

# Information Bulletin

ALL INDIA PRE-MEDICAL/PRE-DENTAL  
ENTRANCE TEST – 2014



Information



FOR ADMISSION TO  
MBBS/BDS COURSES



Date of Examination  
04TH MAY, 2014



**CENTRAL BOARD OF SECONDARY EDUCATION**  
Shiksha Kendra, 2-Community Centre, Preet Vihar,  
Delhi 110092 - India

## IMPORTANT:

Candidates are required to go through the Information Bulletin carefully and acquaint themselves

1. Candidates can apply for AIPMT- 2014 only “Online”.
2. Information Bulletin can be downloaded from the website [www.aipmt.nic.in](http://www.aipmt.nic.in).
3. Online submission of Application Form may be made by accessing Board website [www.aipmt.nic.in](http://www.aipmt.nic.in).  
Instructions for Online submission of Application Form are available in the Information Bulletin and on the website [www.aipmt.nic.in](http://www.aipmt.nic.in).
4. Candidates must follow the instructions strictly as given in the Information Bulletin and on website. Candidates not complying with the instructions shall be summarily disqualified.
5. **Candidates must retain the following documents with them as reference for future correspondence.**
  - (i) At least four printouts of the *Confirmation Page of online Application*.
  - (ii) Original receipt issued by Post Office for having despatched the Confirmation Page of online Application.
  - (iii) Proof of fee paid
  - (iv) 2-3 copies of identical Photograph as pasted on the confirmation Page of Online Application.
6. **(a) Please ensure before mailing the print out of the Confirmation Page of online application form that :**
  - (i) The applicant has signed the Form at specified place and affixed left hand thumb impression.
  - (ii) The application bears the signature of Parent/Guardian.
  - (iii) The application has been authenticated/signed by the Head of the Institution/Gazetted Officer.
  - (iv) The good quality colour studio photograph with white background (taken on or after 01.12.2013) has been duly pasted in the space earmarked for it. Further, ensure that application form number & candidate name has been written on the back of the photograph.
  - (v) The Confirmation Page of online application sent by Courier shall not be accepted.**(b) The fee can be remitted in the following ways:**
  - (i) By Credit Card/Debit Card
  - (ii) Remittance through Challan by depositing in CBSE Account with Canara Bank or Syndicate Bank or e-Post Office.**(c) Please arrange documents in the following order:**

S.No.	Documents
(i)	Proof of remittance of fee
(ii)	Computer Generated Confirmation Page of online Application
(iii)	Affidavit (for candidates from Andhra Pradesh and J & K who have opted for seats under 15% All India Quota)

**(d) For sending Computer Generated Confirmation Page, use any good quality A5 size (12” x 10”) envelope and paste the Computer Generated CBSE Address Slip on the envelope.**
7. Candidates must preserve the Admit Cards till the admission in College or Institution.
8. Computer Generated Confirmation Page of online Application Form is to be despatched only by Registered/Speed Post to :-

**The Assistant Secretary (Exam)**  
**All India Pre-Medical/Pre-Dental Entrance Test Unit**  
**Central Board of Secondary Education,**  
**Shiksha Kendra, 2, Community Centre,**  
**Preet Vihar, Delhi-110 092.**

### Important Notes:

1. AIPMT- 2014 will be held in single stage and would be an objective test.
2. Only one application is to be submitted by a candidate.
3. Information regarding receipt of confirmation page of online Applications will be hosted from time to time on website [www.aipmt.nic.in](http://www.aipmt.nic.in). Candidates can check the status of receipt of confirmation page of online Applications on the website and take the suggested action.
4. The AIPMT- 2014 will be held on 04.05.2014 (Sunday).
5. Examination Centre, and Language of Question Paper be chosen carefully as changes are not allowed after submission of online application.
6. The candidates can download Admit Card for the Examination from website [www.aipmt.nic.in](http://www.aipmt.nic.in). Relevant information will also be hosted on the said website.
7. The candidates can download the Result, Score Card/Rank Letter from the website [www.aipmt.nic.in](http://www.aipmt.nic.in)
8. For the latest updates, candidates must remain in touch with the website [www.aipmt.nic.in](http://www.aipmt.nic.in), [www.mohfw.nic.in](http://www.mohfw.nic.in) & [www.mcc.nic.in](http://www.mcc.nic.in) and regularly check their e-mails till the completion of final round of counselling.

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# INFORMATION BULLETIN

## ALL INDIA PRE-MEDICAL/PRE-DENTAL ENTRANCE TEST-2014

### 1. INTRODUCTION

In compliance with the directives of the Hon'ble Supreme Court of India, the Central Board of Secondary Education, Delhi, would be conducting the All India Pre-Medical/Pre-Dental Entrance Test 2014, for the academic session 2014-15. This entrance test is being conducted for the 15% merit positions in the Medical/Dental Colleges of India as specified in the directive of the court and will be governed by the rules and regulations specified for the same by the Ministry of Health and Family Welfare, Government of India from time to time.

There are also State Governments/Universities/Institutions voluntarily participating in the All India Pre-Medical/Pre-Dental Entrance Test 2014 for using its merit list for admission in the Medical Colleges/Dental Colleges against seats under their control.

The responsibility of the CBSE is limited to the conduct of the entrance test, declaration of result and providing merit list to the DGHS and participating States/Universities/Institutions.

The counselling for successful candidates under 15% All India Quota seats is conducted by the DGHS. The Counselling for admission in seats under the control of other participating States/Universities/Institutions shall be conducted as per the notifications issued separately by the authorities concerned.

During counselling, the eligibility criteria, various documents, etc. of the meritorious candidate is verified as per norms specified by the respective authorities and Medical/Dental College is allotted to the candidate according to the choice.

### 2. SHORT TITLE

These rules will be called as All India Pre-Medical/Pre-Dental Entrance Test Rules.

### 3. DEFINITIONS

- a. **“Government”** means Government of India.
- b. **“Ministry”** means Ministry of Health & Family Welfare, New Delhi.
- c. **“DGHS”** means Directorate General of Health Services, New Delhi.
- d. **“Board”** means Central Board of Secondary Education, Delhi
- e. **“Medical Examination & AIPMT”** means All India Pre-Medical/Pre-Dental Entrance Examination.
- f. **“Qualifying Examination”** means Examinations on the result of which the candidate becomes eligible to apply for admission to the All India Pre-Medical/Pre-Dental Entrance Examination.
- g. **“Rules”** means the rules specified by the Central Board of Secondary Education for the conduct of this examination under the directives of the Hon'ble Supreme Court of India, Ministry of Health & Family Welfare as well as Medical Council of India.
- h. **“Scheduled Castes”** means Scheduled Castes as specified and laid down by the Government of India or any of the States/UTs Government.
- i. **“Scheduled Tribes”** means Scheduled Tribes as specified and laid down by the Government of India or any of the States/UTs Government.
- j. **“Other Backward Classes”** means Other Backward Classes as specified and laid down by the Government of India or any of the States/UTs Government.  
**“Physically Handicapped”** means Physically Handicapped person as specified and laid down by the Government of India.
- k. **“Council”** means Medical Council of India and Dental Council of India.
- l. **“Eligible Candidate”** means a candidate who satisfies the requirement of eligibility as prescribed by Medical Council of India and Dental Council of India.

#### 4. GENERAL INSTRUCTIONS

- (a) All India Pre-Medical/Pre-Dental Entrance Test will be governed by the rules and regulations specified by the Central Board of Secondary Education, Medical Council of India, Dental Council of India and the Ministry of Health & Family Welfare, Government of India.
- (b) Appearance in AIPMT does not confer any right to the candidate for admission in MBBS/BDS Courses. The selection and admission to MBBS/BDS seats in any Medical Institution recognized for running MBBS/BDS Courses as per Indian Medical Council Act 1956 and BDS Course Regulations 2007 is subject to fulfilling the admission criteria, eligibility, medical fitness and such other criteria as may be prescribed by the Government of India, respective States, Universities and Medical Institutions.
- (c) Applications of candidates submitting false and fabricated information will not be considered and such candidates will be further debarred from appearing in any future examinations conducted by the CBSE.
- (d) Incomplete application or applications not in accordance with instructions will not be considered and are liable to be rejected. The examination fee deposited will not be refunded in such cases.
- (e) Fee will neither be carried forward to a future Examination nor refunded under any circumstances. Online applications and/or their confirmation of submission received after the due date will not be entertained and exam fee will not be returned in such cases. Applications once submitted cannot be withdrawn.
- (f) Instructions in the Information Bulletin are liable to change based on decisions taken by the CBSE from time to time. There is no equity or any rights that are/or deemed to be arising in favour of candidates.
- (g) CBSE reserves the right to withdraw permission, if any, granted inadvertently to any candidate who is not eligible to appear in the AIPMT-2014 even though the Roll Number and Admit Card have been issued by the Board.
- (h) Candidate's eligibility is purely provisional and is subject to fulfilment of eligibility criteria as prescribed by the Board.
- (i) In case of any ambiguity in interpretation of any of the instructions/terms/rules/criteria regarding determination of eligibility/conduct of examination/registration of candidates/information contained therein, the interpretation of the CBSE shall be final and binding.

#### 5. PATTERN OF AIPMT 2014

(i) **Pattern of the Entrance Test:-**

The Entrance Test shall consist of one paper containing 180 objective type questions (four options with single correct answer) from **Physics, Chemistry and Biology (Botany & Zoology)** to be answered on the specially designed machine-gradable sheet using Ball Point Pen only. **The duration of paper would be 03 hours.**

(ii) **Language of the Question Papers:-**

- Candidates can opt for Question Paper either in **English** or in **Hindi**.
- Option of Question Paper should be exercised while filling in the application form and the option once exercised by candidates cannot be changed later.
- **Candidates opting for English would be provided Test Booklet in English only and the candidates opt for Hindi would be provided Test Booklet in both Hindi and English, i.e., Bilingual.**
- In case of any ambiguity in translation of any of the questions, its English version shall be treated as final.

#### 6. DATE OF ENTRANCE TEST

All India Pre-Medical/Pre-Dental Entrance Test (AIPMT), 2014 will be conducted on Sunday the 04th May 2014 from 10:00 am to 01:00 pm. **(The duration of paper would be 3 hours)**

**The schedule will remain unaltered even if the above date is declared a public holiday.**

#### 7. SYLLABUS FOR THE TEST:

The Question Papers for the test shall be based on a common syllabus notified by the Medical council of India. Please see **Appendix - X** for details.

#### 8. CENTRES FOR ENTRANCE TEST

- (i) List of cities where the **AIPMT - 2014** will be conducted is given at **Appendix - I.**
- (ii) The Candidate should select **Three Convenient City Codes** for the entrance Test from **Appendix I.**
- (iii) Though every effort will be made to allot a centre in one of the places selected by the candidate, yet the Board reserves its discretion to allot a centre other than the candidate's choice.
- (iv) Allotment of centre is made by Computer and there is no human intervention. **Under no circumstances the choice of centre cities filled in the application form shall be changed by the Board.**

## 9. ELIGIBILITY AND QUALIFICATIONS

### 9.1 Eligibility for 15% All India Quota Seats

- (i) He/she has completed age of 17 years at the time of admission or will complete the age on or before 31<sup>st</sup> December of the year of his/her admission to the 1<sup>st</sup> year MBBS/BDS Course and is an INDIAN NATIONAL.
- (ii) The upper age limit for candidates seeking admission under 15% All India Quota Seats is 25 years as on 31<sup>st</sup> December of the year of the entrance examination. Further provided that this upper age limit shall be relaxed by a period of 5 (five) years for the candidates of Scheduled Castes/ Scheduled Tribes/Other Backward Classes. Candidate must born on or between
  - (a) 01.01.85 to 01.01.98 (SC/ST/OBC Category)
  - (b) 01.01.90 to 01.01.98 (Other Category)
- (iii) **Candidates from Andhra Pradesh and J&K**
  - (a) Students from the States of Andhra Pradesh and J&K are NOT ELIGIBLE for 15% all India quota seats as both these States had opted out of All India Scheme since its inception. If they claim eligibility, they must submit an affidavit, **in original**, as per proforma given in **Appendix - II**, on non-judicial Stamp Paper of Rs 10/- duly sworn in before and attested by a Metropolitan Magistrate/First Class Judicial Magistrate to the effect that:-
    - i) They are not eligible to seek admission for MBBS/BDS seats in Medical/ Dental Colleges in the States of Andhra Pradesh and J&K.
    - ii) They are not domiciled in Andhra Pradesh and J&K.
  - (b) Applications not accompanied with the required affidavits as per format given at **Appendix - II** or accompanied with incomplete, unattested or photocopy of the affidavit shall be summarily rejected without any further reference in the matter. The affidavits submitted by such candidates will be verified and if found to be false, the admission of all such candidates shall be cancelled and criminal proceedings may be initiated against them.

### 9.2 Eligibility for seats under the control of participating States/Universities/Institutions and AFMC

- a. He/she has completed age of 17 years at the time of admission or will complete the age on or before 31<sup>st</sup> December of the year of his/her admission to the 1<sup>st</sup> year MBBS/BDS Course and is an INDIAN NATIONAL.
- b. Overseas Citizens of India (OCI) may also appear in AIPMT for admission in seats under the control of participating States/Universities/Institutions subject to rules and regulations of the Government of India, respective State Governments and the University/Institution concerned. OCI candidates may verify eligibility norms of participating States/Universities/Institutions before applying for AIPMT 2014
- c. The upper age limit for candidates seeking admission under seats in the control of participating States/Universities/Institutions shall be as per their rules and regulations.
- d. **Candidates from the States of Jammu & Kashmir and Andhra Pradesh can appear in AIPMT for admission to AFMC, Pune.**

### 9.3 Qualifications and Qualifying Examination Codes:

#### CODE : 01

A candidate who is appearing in the qualifying examination, i.e., 12<sup>th</sup> Standard in 2014 whose result is awaited, may apply and take up the said test but he/she shall not be eligible for admission to the MBBS or BDS, if he/she does not pass the qualifying examination with the required pass percentage of marks at the time of first round of Counselling.

OR

**CODE : 02**

The Higher/Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher/Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising of Physics, Chemistry, Biology/Bio-technology (which shall include practical tests in these subjects) and Mathematics or any other elective subject with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education.

NOTE: where the course content is not as prescribed for 10 +2 education structure of the National Committee, the candidates will have to undergo a period of one year pre - professional training before admission to the Medical Colleges.

OR

**CODE : 03**

The Intermediate/Pre-degree Examination in Science of an Indian University/Board or other recognised examining body with Physics, Chemistry, Biology /Bio-technology (which shall include practical test in these subjects) and also English as a compulsory subject.

OR

**CODE : 04**

The Pre-professional/Pre-medical Examination with Physics, Chemistry, Biology/Bio-technology & English after passing either the Higher Secondary Examination or the Pre-University or an equivalent examination. The Pre-professional/Pre-medical examination shall include practical test in these subjects and also English as a compulsory subject.

OR

**CODE : 05**

The first year of the three years' degree course of a recognised University with Physics, Chemistry and Biology/Bio-technology including practical tests in these subjects provided the examination is a University Examination and candidate has passed the earlier qualifying examination with Physics, Chemistry, Biology/Bio-technology with English at a level not less than a core course.

OR

**CODE : 06**

B.Sc. Examination of an Indian University provided that he/she has passed the B.Sc. Examination with not less than two of the subjects Physics, Chemistry, Biology (Botany, Zoology)/Bio-technology and further that he/ she has passed the earlier qualifying examination with Physics, Chemistry, Biology and English.

OR

**CODE : 07**

Any other examination which in scope and standard (Last 02 years of 10+2 Study comprising of Physics, Chemistry and Biology/Bio-technology ; Which shall include practical test in these subjects.) is found to be equivalent to the Intermediate Science Examination of an Indian University/Board, taking Physics, Chemistry and Biology/Bio-technology including practical tests in each of these subjects and English.

Provided that to be eligible for competitive entrance examination, candidate must have passed any of the qualifying examinations as enumerated above or appearing in the qualifying examination in 2014. Provided also that to be eligible for competitive Entrance Test the candidate must have passed in the subjects of Physics, Chemistry, Biology/Bio-technology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry and Biology/Bio-technology at the qualifying examination as mentioned in clause (2) of regulation 4 on Graduate Medical Education 1997 and in addition must have come in the merit list of All India Pre-Medical/Pre-Dental Entrance Test(AIPMT) for admission to MBBS/BDS courses.

In respect of the candidates belonging to Scheduled Castes, Scheduled Tribes or Other Backward Classes, the marks obtained in Physics, Chemistry and Biology/Bio-technology taken together in qualifying examination shall be 40% marks instead of 50% marks for General Candidates. Further, for persons with locomotory disability of lower limbs, minimum of 45% marks for Gen-PH and 40% marks for SC-PH/ST-PH/OBC-PH are required.

Provided further that the students educated abroad seeking admission into medical colleges in India must have passed in the subjects of Physics, Chemistry, Biology/Bio-technology and English upto the 12th standard level with 50% marks and their equivalency determined as per regulations of the Medical Council of India and the concerned University. If a candidate does not fall within the qualifications prescribed as per Code number 01-07 he/she should furnish complete details to determine eligibility.

**Note:**

- The Pre-medical course may be conducted either at a Medical College or at a Science College.
- After the 10+2 course is introduced the integrated courses be abolished.
- Marks obtained in Mathematics are not to be considered for admission to MBBS/BDS Courses.

## **10. ADMISSION AND RESERVATION**

An All India merit list of the qualified candidates shall be prepared on the basis of the marks obtained in the All India Pre-Medical/Pre-Dental Entrance Test as mentioned under rule 15 of this Bulletin and candidates shall be admitted to MBBS/BDS courses under 15% All India Quota Seats and seats under the control of participating State Governments/Universities/Institutions from the said list only by following their Reservation Policies and other admission criteria.

### **10.1 RESERVATION OF SEATS IN GOVERNMENT MEDICAL COLLEGES UNDER 15% ALL INDIA QUOTA:**

- (a) 15% seats are reserved for SC candidates,
- (b) 7.5% seats are reserved for ST candidates,
- (c) 27% seats are reserved for non-creamy layer OBC candidates in Central Educational Institutions (**Appendix-IX \***) only as per Hon'ble Supreme Court order dated 10.04.2008. Reservation would be applicable to the castes mentioned in the Central list of OBC. Thus, the candidates falling in this list may mention OBC in the Category Column in application form. **Candidates from creamy layer and do not come under Central List of OBC are advised to mention their category as General.**
- (d) 3% seats are reserved on horizontal basis for Physically Handicapped candidates (only for locomotory disabilities of lower limbs between 50% to 70%, provided that in case any seat in this 3% quota remains unfilled on account of unavailability of candidates with locomotory disability of lower limbs between 50% to 70% then any such unfilled seat in this 3% quota shall be filled up by persons with locomotory disability of lower limbs between 40% to 50% before they are included in the seats of respective category) in 15% All India UG quota seat. Detailed information in this regard is available on the website of the Ministry of Health and Family Welfare – [www.mohfw.nic.in](http://www.mohfw.nic.in) Candidates who considered themselves eligible for this category are advised to ensure their eligibility by getting themselves examined at any Government Medical College/District Hospital/Government Hospital. However, candidates may kindly note that in case of selection under PH category, they will be required to produce Disability Certificate from one of the disability assessment boards, constituted at the four metro cities, mentioned below, before their schedule date of counselling:
  - i) Vardhman Mahavir Medical College and Safdarjung Hospital, Ansari Nagar, Ring Road, New Delhi-110029 (Tel No.011-26190763 & 26163072)
  - ii) All India Institute of Physically Medicine and Rehabilitation, Hazi Ali Park, K. Khadya Marg, Mahalaxmi, Mumbai-400034 (Tel No.022-23544341)
  - iii) Institute of Post Graduate Medical Education & Research, 244, Acharya J.C. Bose Marg, Kolkata-20 (Tel No.033-22235181)
  - iv) Madras Medical College, Park Town, Chennai-600003 (Tel No.044-25305301)

Reservation will be made as per 2200 point reservation roster. The mode of implementation of reservation will be available on DGHS website- [www.mohfw.nic.in](http://www.mohfw.nic.in).



## 10.2 ADMISSION IN STATE MEDICAL COLLEGES/UNIVERSITIES/INSTITUTIONS/AFMC FOR SEATS OTHER THAN 15% ALL INDIA QUOTA.

- (a) In case a State/University/Institution opts to admit students in its medical colleges from the merit list of AIPMT 2014, it may prepare separate rank list based on All India rank in AIPMT and other criteria decided by it.
- (b) List of States/Universities/Institutions that have decided to use the result of AIPMT 2014 as on the date of publication of this Information Bulletin is at [Appendix-VIII](#). Candidates seeking admission in seats other than 15% All India Quota are advised to visit the websites of State/University/Institution as mentioned at [Appendix-VIII](#) and contact their authorities concerned in advance for eligibility criteria and other details for admission.
- (c) Admission to **Armed Forces Medical College (AFMC), Pune** shall be subject to the norms prescribed by the Directorate of Armed Force medical Services, Ministry of Defence, Government of India. Candidates who apply for AIPMT 2014 and also seeking admission in AFMC will have to apply on the website of AFMC [www.afmc.nic.in/www.afmc.dg1d.gov.in](http://www.afmc.nic.in/www.afmc.dg1d.gov.in). The short listed candidates will be required to appear for a second stage Screening conducted by AFMC. Candidates are advised to contact AFMC for further details.

## 11. STATE CODE OF ELIGIBILITY AND DOMICILE

- (a) List of State Codes is at [Appendix – IV](#). For 15% All India Quota seats, candidates may choose State Code(s) on the basis of State to which the applicant belongs.
- (b) Candidate's rank in the merit list for seats under the control of participating States will be generated on the basis of the State Code of Eligibility filled in by the Candidates in the application form.
- (c) Guidelines and Rules regarding Domicile framed by each participating State/University/Institution shall be applicable in respect of the seats under their control.
- (d) Candidates who are eligible for State Quota seats in participating States/UT [Appendix – VIII](#) may fill State Code [Appendix – IV](#) of the concerned State after ensuring his/her eligibility as per criteria prescribed by the participating State.

## 12. MODE OF SUBMISSION OF APPLICATION FORM AND FEE DETAILS

A candidate can apply for the All India Pre-Medical/Pre-Dental Entrance Test (AIPMT) **only on-line** by logging on to [www.aipmt.nic.in](http://www.aipmt.nic.in).

### Before submission of application form, make the following preparations:

- Candidate should have scanned images of his latest photograph and signature in JPG format only, for uploading as part of submission of online application.
- **Decide the mode of payment of fee,**
  - ❖ Through Debit/Credit Card using on-line gateway payment facility, or
  - ❖ Depositing in CBSE Bank Account with Canara Bank or Syndicate Bank directly or depositing in CBSE Account with e-Post Office by downloading the Challan Form from the website of [www.aipmt.nic.in](http://www.aipmt.nic.in).
- (a) If decided to pay fee through Debit/Credit Card, check the validity of the Card and keep it ready with you while logging on to website for submitting application form.
- (b) If decided to pay fee off-line mode, choose the Bank or e-Post Office for depositing the Fee through Challan/Deposit Slip downloaded from website [www.aipmt.nic.in](http://www.aipmt.nic.in) after completing Part-II of Registration.
- (c) After Depositing Fee in the Bank/e-Post office, the Deposit Slip bearing Application Registration Number, Name and address of the Bank branch with branch code/Post Office with Pin Code where fee is deposited and transaction ID number be kept ready with you while logging on to website for final submission of Part-III of the application form.
- (d) Print the Confirmation Page of online application after final submission at Part-III of the application form.

(e) Fee Details and last date for submission of Application Form are as follows:

	FEE WITHOUT LATE FEE	FEE WITH LATE FEE
<b>DURATION</b>	<b>01.12.2013 to 31.12.2013</b>	<b>01.01.2014 to 31.01.2014</b>
<b>FOR GENERAL/OBC</b>	Rs.1000/-	Rs.2000/- (Rs.1000+Rs.1000)
<b>FOR SC/ST/PH</b>	Rs.550/-	Rs.1550/- (Rs.550+Rs.1000)
<b>LAST DATE OF RECEIPT OF CONFIRMATION PAGE OF APPLICATION FORM IN CBSE :</b>		
<b>FROM NORMAL AREAS</b>	<b>10.01.2014</b>	<b>05.02.2014</b>
<b>FROM REMOTE AREAS*</b>	<b>20.01.2014</b>	<b>10.02.2014</b>

\*Remote areas are Mizoram, Assam, Meghalaya, Arunachal Pradesh, Manipur, Nagaland, Tripura, Sikkim, Lahaul and Spiti Districts and Pangi sub-division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands and Lakshadweep.

**NOTE:**

- In addition to examination fee, service/processing charges will also to be paid by the candidate for online payment of fee through Debit/Credit Card/Challan along with Service Tax, as applicable. Details of the same are available on Boards website.
- The candidates must note that after submission of the application form it cannot be withdrawn. Claims for refund of application fee will not be entertained.
- The information desired to be filled in the online application may also be kept ready.

**Method of Submission of Application Form:**

- Log on to website [www.aipmt.nic.in](http://www.aipmt.nic.in)
- Download the Information Bulletin and Replica of online Application form to read it carefully to understand eligibility criteria and other requirements for submission of application online.
- Go to the link “Apply On-line” and open the same.
- Read the instructions and procedure for on-line submission of Application Form carefully. At the end of this page, following four links to apply online are given:
  - (a) Fill in the on-line application form Part-I and note down the registration number.
  - (b) Upload images of photograph and signature in JPG format at Part-II of the application.
  - (c) Make payment of fee through Debit/Credit Card or download Challan for payment in the designated accounts of Canara Bank/Syndicate Bank/e-Post Office at Part III.
  - (d) If fee is deposited through Challan, fill in the relevant columns of on-line application form at Part-III furnishing the details of fee deposited.
  - (e) Take print out of Confirmation page(s) at Part IV of online application format to send to CBSE along with copy of proof of fee deposited, if fee is deposited through Challan mode.
- Open the first link, follow the instructions carefully and submit the information. At the end of this page, two links “Next” and “Reset” are given. If you are satisfied that filled in information is correct then Click “Next” otherwise “Reset”. After opening “Next”, information submitted can be checked and if information is correct, go for “Submit” otherwise go for “Back”.
- After submission of data at Part I, programme will automatically take you to second link for uploading of photograph and signature.
- After uploading of photograph and signature, programme will automatically take you to third link for payment of fee.
- Follow the instructions and remit the fee. After successful remittance of fee and updating of payment particulars online (if fee is remitted through Challan), programme will take you to fourth link to take print out of Confirmation Page.
- Follow the instructions to take the print out of Confirmation Page and Address Slip of the CBSE to be pasted on A5 (12” x 10”) Envelope for sending the complete application form to the CBSE. Kindly ensure that at least four copies of the Confirmation Page and one copy of the Address Slip may be got printed. Three copies of the Confirmation page may be kept safely by the candidate for any future need. One copy of the Confirmation Page may be completed as per instructions for sending to the Board. The photocopy of this Confirmation Page along with the proof of fee paid and the original receipt issued by the Post Office may also be kept safely by the candidate.

- **All the four links for online submission of application form, uploading of photograph and signature, payment of fee and to take print out of confirmation page can also be used separately.**
- The CBSE has also provided the facility of submission of application form with late fees. For this purpose, candidates need to pay Rs.1000/- as late fee in addition to the actual/examination fee. Submission of application form with late fee can also be made only online. Also, the process of submission of application will remain the same as in case of submission of application form without late fee. Even for the application submitted with late fee, last date for sending the print out of the Computer Generated Confirmation Page is fixed. Candidates are required to ensure that Confirmation Page of Online application along with proof of Payment of fee should reach in the CBSE on or before the last date of receipt of application form.
- Facility of submission of application form, uploading of photograph and signature, payment of fee and printing of the Computer Generated Confirmation Page would be ceased at 05.00 p.m. on the last day of each slot. Hence, candidates are required to complete the process within the prescribed duration.
- **Even after the successful submission of online application form within due date, if the Computer Generated Confirmation page is not received by the Board on or before the last date or received without requisite fee, the application form of the candidate will be treated as cancelled.**
- Candidates are well versed with the technology of online submission of application form and without any help they are capable in submission of application form online. In case, if any candidate is having any problem, such candidate may visit FACILITATION CENTRE fixed by the CBSE in selected schools/Institutions. The services of facilitation centres are free of cost and available only during working hours. The list of the Facilitation Centres is at [Appendix - VII](#).

### **13. INSTRUCTIONS FOR COMPLETING AND SENDING THE APPLICATION FORM / CONFIRMATION PAGE**

- (i) The candidate, before submitting the application form online, shall satisfy his/her eligibility to appear in the test. The candidate is required to go through the Information Bulletin carefully and acquaint himself/herself with all requirements with regard to the submission of the Application Form.
- (ii) The Candidate should fill his/her complete postal address with the pin code and e-mail address (own or parents only) for further correspondence.
- (iii) It will be the responsibility of the candidate to ensure that he/she fills-in his/her correct postal and e-mail addresses in the Application Form. Candidates must ensure that address given by them be such at which candidate may be able to get the communication till the counselling is over. **THE BOARD SHALL NOT BE HELD RESPONSIBLE FOR ANY LOSS IN TRANSIT OR FOR AN INCORRECT ADDRESS GIVEN BY THE APPLICANT IN THE APPLICATION FORM.** Candidate should not give the address of Coaching Centre in their application form.
- (iv) Candidates should fill Code Number against the column provided for Qualifying Examination passed. If a candidate does not fall within the qualifications prescribed as per Code numbers 02 to 07, he/she should furnish complete details and fill up qualifying examination Code as 01.  
**Candidates appearing in 12<sup>th</sup> Standard in 2014 should fill up qualifying code as 01.**

#### **ADDRESS OF THE CBSE**

- (vi) The Application Form duly filled-in alongwith other documents, if any, should be sent to **THE ASSISTANT SECRETARY (EXAM), AIPMT UNIT, CENTRAL BOARD OF SECONDARY EDUCATION, SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 092** by Registered Post/Speed Post only so as to reach positively by last date(s) of receipt of application form according to the fee paid. **The Application Form will not be received personally from candidates in any case.**  
All other correspondence pertaining to conduct of examination shall also be made on this address.
- (vii) Candidate should avoid sending of application form through courier services. In case, application sent by courier is misplaced during transition, no request for considering candidature would be accepted.
- (viii) **IMPORTANT WEBSITES**
  - (a) The official website of the Board for All India Pre-Medical/Pre-Dental Entrance Test (AIPMT) is [www.aipmt.nic.in](http://www.aipmt.nic.in). All the test related information will be available on this website.
  - (b) The official website of the Directorate General of Health Services is [www.mohfw.nic.in](http://www.mohfw.nic.in) and [www.mcc.nic.in](http://www.mcc.nic.in). All the counselling related information under 15% All India quota Seats will be available on this website.

(ix) **METHOD OF SENDING CONFIRMATION PAGE**

Follow the instructions to take the print out of Confirmation Page and Address Slip of the Board's Address to be pasted on any good quality A5 size envelope for sending the filled in Computer generated Confirmation Page along with other documents, if any, to the CBSE. Ensure that the print out of at least four copies of the Confirmation Page and one copy of the Address Slip are taken. Three copies of the Confirmation page may be kept safely by the candidate for any future need. One copy of the Confirmation Page may be completed as per instructions for sending it to the Board. **The photocopy of this Confirmation Page along with the proof of fee paid and the original receipt issued by the Post Office may also be kept safely by the candidate.** Candidates may ensure that the application number printed on application and on address slip is similar.

(x) **PARTICULARS TO BE FILLED IN THE ONLINE APPLICATION FORM**

Candidate should fill his/her name, mother's name and father's name as given in High School Certificate of Board/University by **selecting the following in the online application Form:**

- Nationality
- Affidavit **Appendix-II**
- Gender
- Category
- Father's/Guardian's/Mother's Occupation **Appendix-III**
- Father's/Guardian's/Mother's Educational Qualifications **Appendix-III**
- Father's/Guardian's/Mother's total annual Income **Appendix-III**
- Question Paper Language
- Are you the only child of your parents  
(If you are the only child of your parents and there are no other siblings, then write 1 in this column otherwise write 2 in the column)
- Year of Class XII passed/appearing
- Percentage of marks/Grade in class X & XII
- Type of Institution of class XII
- Belonging to Rural/Urban area
- State to which the applicant belongs see **Appendix-IV**
- Qualifying examination code **Refer Rule-9(9.3)**
- School Education Board see **Appendix-V**
- Choice of Examination Centre see **Appendix-I**
- Choice of Colleges for 15% All India Quota see **Appendix -IX**

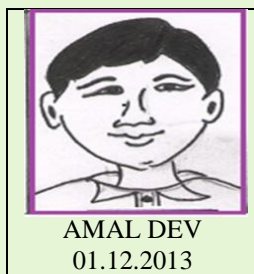
(xii) **Date of Birth:**

Enter the date, month and year of birth as per English calendar and as recorded in the Secondary Education Board Certificate.

(xiii) **Candidates from J&K and Andhra Pradesh are required to give an affidavit as indicated in {9(9.1- iii)} for seats under 15% All India Quota. **Appendix-II****

(xiv) **Photograph:**

Candidates are advised to take passport size photographs with white background and one post card size (4"x6") photograph. Passport size photographs are to be used to affix on the Confirmation Page of online Application and also for Counselling/Admission. Post Card size photograph will be collected from candidates by Centre Superintendent at Centre during AIPMT Examination. Before affixing photograph on Confirmation Page candidate must write down his/her name, Application Form number and Contact Number on the reverse side of both the photographs with Ball point pen only. Affix one attested recent good quality colour STUDIO photographs with white background in the space earmarked for this in the Confirmation Page. The photograph must be taken on or after **01.12.2013** indicating clearly the name of candidate alongwith the date of taking the photograph as shown below. Photograph should not have cap or goggles.



Spectacles are allowed if being used regularly. **POLAROID and COMPUTER generated photos are not acceptable.** The photograph should be attested by the Principal/Head of the Institution or by a Gazetted Officer in such a way that half the signature of the attesting officer should appear on the photograph and the remaining on the Application Form. Attestation should be done at the bottom part of the photograph so that the photograph is not defaced. The photograph should be firmly affixed to the Application Form by gum/fevicol and should not be pinned or stapled. **Applications not complying with these instructions or with unclear photographs are liable to be rejected. Candidates may please note that if it is found that photograph affixed is fabricated i.e. de-shaped or seems to be hand-made or computer made, the form of the candidate will be rejected and the same would be considered as using unfair means practices and candidate would accordingly be dealt with the rules of unfair means.**

- (xv) **The candidates are required to put their signature in the appropriate box given in the Confirmation Page in running hand writing and also to affix clear Left Hand Thumb Impression at the appropriate space provided for it. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form would liable to be rejected. Further, unsigned application/application without clear thumb impression will also be rejected.**
- (xvi) Candidate should firmly tie or staple together the confirmation page of his/ her online Application Form and enclosures, if any. Please use any good quality envelope of A5 size and paste the computer generated Boards address slip.
- (xvii) Request for change in any particulars in the online Application shall not be entertained under any circumstances.
- (xviii) **Incomplete Applications shall be rejected.**
- (xix) **Submission of more than one Application Form**  
Candidates are advised to submit only one Application Form. If a candidate submits more than one Application Form, his/her candidature is liable to be cancelled.
- (xx) **Status of receipt of Confirmation Page of online Application Form with Fee**  
Status of receipt of the Confirmation Page of online Application Form with fee in CBSE would be hosted on Board's website. Efforts would be made to host the status of receipt of all Confirmation pages received by the Board on website [www.aipmt.nic.in](http://www.aipmt.nic.in) within 15 days time from the date of receipt of the same. Candidates are advised to check the status of receipt of the Confirmation Page in CBSE. If the status shown is 'form is not received', candidates are advised to send the following documents to the Board within 07 days from the last date of hosting of the information on the website:
- A Copy of the computer generated Confirmation Page of the online Application Form after affixing and attesting the photograph in the same manner as done previously.
  - Original receipt issued by the Post Office for having dispatched the Application Form.
  - Proof of fee paid (Photocopy of the Challan, if fees remitted through Bank/Photocopy of the statement of the Card if fee is paid through Debit/Credit Card). **In case, the fee has not been received by the Board, candidate may be asked to pay the fee again.**
- No request regarding non-receipt of Application Form would be entertained by the CBSE after lapse of 07 days period from the last date of hosting of information on the website.**  
Candidates are advised to retain the photocopy of the Computer generated Confirmation Page of the online Application Form, Proof of remitting fee and the original receipt issued by the post office for having dispatched the Application Form to the Board.

(xxi) **Admit Card:**

The CBSE will provide the facility of downloading Admit Cards of AIPMT 2014 on the Board's website. Candidates are required to download the admit cards from the website and follow the instructions given therein. Candidate may please note that **admit cards will not be sent by the post**. The schedule of hosting of admit cards on website [www.aipmt.nic.in](http://www.aipmt.nic.in) is as follows:

- Applications without Late Fee : 01.04.2014
- Applications with Late Fee : 10.04.2014

The Admit Card will bear the candidate's Roll Number, Name, Father's Name, Category, Sub-Category, Photograph, Signature, Date of Birth, Language of Question Paper with Name and Address of AIPMT 2014 Examination centre allotted. The candidate should carefully examine the Admit Card downloaded by him/her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the Board. **In such cases, candidates would appear in the examination with the already downloaded admit card.** However, Board will take necessary action to make correction in the record later.

- **In no case, the duplicate Admit Card for AIPMT 2014 would be issued at the Examination Centres.**
- **Candidate must not mutilate the Admit Card or change any entry made therein.**
- **Candidates are advised to preserve their Admit Cards in good condition till admission in Medical/Dental Colleges is over.**
- **CANDIDATES ARE ADVISED TO BE IN TOUCH WITH THE WEBSITE OF AIPMT AND REGULARLY CHECK THEIR E-MAILS FOR LATEST UPDATES AND INFORMATION.**

## **14. INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL**

### **14.1 General:**

- (i) The Examination Hall will be opened 30 minutes before the commencement of the test. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- (ii) The candidate must show, on demand, the Admit Card for admission in the Examination Hall. A candidate who does not possess the valid Admit Card shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (iii) During the examination time, the invigilator will check Admit Card of the candidates to satisfy himself/herself about the identity of each candidate. The invigilator will also put his/her signatures in the place provided in the Answer Sheet on SIDE-1.
- (iv) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (v) **A candidate who comes after the commencement of the examination shall not be permitted to appear in the examination.**
- (vi) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Admit Card inside the Examination Hall.
- (vii) **Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.**

**Candidates are advised in their own interest not to bring any of the banned items including Mobile Phone to the venue of the examination as arrangement for safe keeping cannot be assured.**

- (viii) No candidate will leave his/her seat or the Examination Room/Hall until the Test concludes as per schedule. Candidates should not leave the Room/Hall without handing over their Answer Sheets to the invigilator on duty. In case of emergency or on medical ground, candidates may take special permission of the Centre Superintendent and Observer on duty and the same should be reported to the Board in writing by the Centre Superintendent and the Observer.

- (ix) Candidates are advised to bring with them a card board or a clip board so that they have no difficulty in marking responses in the Answer Sheet even if the tables provided in the Examination Hall do not have smooth surface. They will also bring their own Ball Point Pens of good quality. These will not be supplied by the Board.
- (x) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xi) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours.
- (xii) The Test will start exactly at the time mentioned in the Admit Card and an announcement to this effect will be made by the invigilator.
- (xiii) A signal will be given at the beginning of the examination and at half-time. A signal will also be given before the closing time when the candidate must stop marking the responses.
- (xiv) The candidate must sign twice on the Attendance Sheet at the appropriate place, first time immediately after the commencement of Examination and second time while delivering the Answer Sheet to the invigilator. The candidates are also required to put their left hand thumb impression in the space provided on the Attendance Sheet.
- (xv) **For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the Board under any circumstances.**

#### **14.2 UNFAIR MEANS PRACTICE & BREACHES OF EXAMINATION RULES:**

**(1) Unfairmean practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but not limited to:**

- a) Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- b) Paying someone to write examination (impersonation) or prepare material;
- c) Breaching examination rules;
- d) Assisting another candidate to engage in malpractice; -giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- e) Writing questions or answers on any material other than the answer sheet given by the Centre Superintendent for writing answers;
- f) Tearing of Answer Sheet, any page of the test booklet, etc.;
- g) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
- h) Taking away the answer sheet out of the examination hall/room;
- i) Smuggling out Question Paper or its part or smuggling out answer sheet or part thereof;
- j) Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;
- k) Using or attempting to use any other undesirable method or means in connection with the examination.
- l) Manipulation & fabrication in online documents viz. admit card, rank letter, etc.
- m) Forceful entry in Examination Hall with mala fide intentions.
- n) Affixing of fabricated photograph on the application form.

**(2) PUNISHMENT FOR USING UNFAIRMEANS PRACTICE**

During the course of examination, before or later on, if a candidate is found indulged in any of the above or similar practices, shall be deemed to have used unfair practices at examination and marked as UNFAIRMEANS (U.F.M.). **Such candidates would be debarred from taking this examination permanently in future and shall also be liable for criminal action and /or any other action as deem fit by the Board.**

- (3)** Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet to the invigilators on duty and that they have signed on the Attendance Sheet second time. In case the candidate does not hand over the Answer Sheet and takes away the same with him/ her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
- (4)** The candidate will check and ensure that the Test-Booklet contain as many number of pages as are written on the top of the cover page.

### 14.3 INFORMATION FOR PARENTS/GUARDIANS

- (1) Parents/Guardians are advised to ensure that their ward should not indulge in unfair means activities/malpractices which breach the examination rules. If any candidate is found to be indulged in any such activity he/she shall be debarred from taking this examination permanently in future and shall also be liable for criminal action and/or any other action deemed fit by the Board.
- (2) **The conduct of AIPMT Examination would be video graphed. The candidates are required to keep their head in upright position and face the camera during the videography so that their identity could be clearly established.**
- (3) **It is mandatory for the candidate to bring his/her postcard size (4"X6") photograph during the conduct of AIPMT Examination.** Photograph should have white background only. On the reverse side of the photograph, candidate must mention his/her name, Application Form number, roll number of Examination. This photograph will be collected by the Invigilator concerned after matching the photograph with the candidate appearing in the Examination.
- (4) **Candidates are required to affix clear thumb Impression in the confirmation page of online application form before submitting to the Board and also in the Attendance Sheet at the examination hall for verification of Identity.**

### 14.4 The Test-Booklet:

- (i) Fifteen minutes before the commencement of the test each candidate will be given sealed Test Booklet.
- (ii) Immediately on receipt of the Test Booklet the candidates will fill in the required particulars on the cover page of the Test Booklet with Ball Point Pen only. Candidate will not open the Test Booklet until asked to do so by the invigilator.
- (iii) Five minutes before the commencement of the Test, the Candidate will be asked to break/ open the seal of the Test Booklet. Candidate will take out the Answer Sheet carefully. The Candidate should check carefully that the Test Booklet Code printed on Side-2 of the Answer Sheet is the same as printed on Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the invigilator for replacement of both the Test Booklet and the Answer Sheet.
- (iv) Candidate will then write particulars with ball point pen on both the sides. After completing this step the candidate will wait for the signal by the invigilator.
- (v) After completing the Test and before handing over the Answer Sheet, the candidate should check again that all the particulars required in the Answer Sheet have been correctly written and marked.

### 14.5 The Answer Sheet

- (i) The Answer Sheet will be found placed inside the sealed Test Booklet. The seal will be broken/ opened by the candidate on the announcement by the invigilator and only then the Answer Sheet shall be taken out. **Do not open/break the seal before the announcement.**
- (ii) Side-2 of each Answer Sheet will have a pre-printed Test Booklet Code A, B, C and D. **The candidates are required to check that the Test Booklet code pre-printed on SIDE-2 of the Answer Sheet is the same as printed on the Test Booklet.**
- (iii) The format of the Answer Sheet which will be found placed inside the Test Booklet and which will be used for answering questions is given in **Appendix-VI**. Candidates are advised to go through it and be conversant with the requirements of giving particulars and marking the answers.
- (iv) The Answer Sheet used will be of special type which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet.
  - (a) **Side 1** This side of the Answer Sheet contains the following columns which are to be filled in neatly and accurately by the candidate with Blue/Black ball point pen only. **Use of pencil on OMR sheet is not allowed. OMR sheet filled in with pencil would be summarily rejected for evaluation.**
    - (i) Roll Number
    - (ii) Name of the candidate
    - (iii) Father's Name
    - (iv) Centre Number
    - (v) Name of the Examination Centre
    - (vi) Signature of the candidate



(b) **Side 2** This side of the Answer Sheet contains the following columns which are also to be filled in by the candidate with **Blue/Black Ball Point Pen only**:

- (i) Roll Number
- (ii) Centre Number
- (iii) Test Booklet Number
- (iv) Question 001 to 180

Each column corresponds to the serial number of question given in the Test Booklet. With each column there are four circles which correspond to the four alternative responses, one of which is correct or most appropriate.

(v) **WRITING OF PARTICULARS AND RESPONSES ON SIDE-2 WITH BLUE/ BLACK BALL POINT PEN ONLY**

Roll Number - Write and mark your Roll Number as per specimen **Answer Sheet. For example Roll No.1252735**

Centre Number - Write and mark your Centre No. as per specimen Answer Sheet. For example Centre No. **1126**.

Test Booklet No. - Write and mark your Test Booklet number as indicated on the Test Booklet as per specimen **Answer Sheet. For example Test Booklet No. 135364**

### 14.6 Marking the Responses

- (i) Use Blue/Black Ball Point Pen only to darken the appropriate circle. **Answers marked with pencil would not be evaluated.**
- (ii) Mark should be dark and should completely fill the circle.
- (iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- (iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- (v) Make the marks only in the space provided.
- (vi) There will be four alternatives for each of the question numbering 001 to 180 in **AIPMT** Examination. The candidate will indicate response to the question by darkening the appropriate circle completely with Ball Point Pen. For example, Question No. 027 in the Test Booklet reads as follows:

**Question No. 027** : Taj Mahal is situated in

- (1) Agra
- (2) Mumbai
- (3) Delhi
- (4) Bangaluru

**The correct response to this question is (1) Delhi. The candidate will locate question No. 027 in the Answer Sheet and darken the circle**

027



If the candidate does not want to attempt any question, he/she should not darken the circle given against that question. Please do not fold the Answer Sheet and do not make any stray mark on it.

### 14.7 Changing an Answer is not allowed

The candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is allowed. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

SOME EXAMPLES OF WRONG/CORRECT WAYS OF MARKING ARE AS FOLLOWS:

WRONG METHOD				
021	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
022	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
023	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input checked="" type="radio"/>
024	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
025	<input checked="" type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
026	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
027	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
028	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

CORRECT METHOD				
021	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
022	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
023	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
024	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>
025	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
026	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
027	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>
028	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input checked="" type="radio"/>

If more than one circle is darkened or if the response is marked in any manner as shown above (or in any other similar manner) heading indicating wrong method shall be treated as wrong way of marking.

### 14.8 Scoring and Marking

- (a) Each item carries 4 marks. For each correct response the candidate will get 4 marks. For each incorrect response one mark will be deducted from the total score. No deduction from the total score will, however, be made if no response is indicated for an item in the answer sheet. The candidates are advised not to attempt such item in answer sheet, if they are not sure of the correct response. **More than one answer indicated a question will be deemed as incorrect response and will be negatively marked.**
- (b) For the purpose of evaluation, the Test Booklet code as printed in the Answer Sheet on side-2 will be accepted as final.

### 14.9 Rough Work

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

## 15. MERIT LIST AND QUALIFYING CRITERIA

- (i) The Central Board of Secondary Education will prepare the list of successful candidates of AIPMT 2014 on the basis of the eligibility criteria provided by the Medical Council of India as given in Graduate Medical Education Regulations-1997 issued under All India Medical Council Act-1956. The eligibility criteria is as follows:

Under clause (2) to (4) of MCI's regulation, a candidate must have passed in the subjects of Physics, Chemistry, Biology/Bio-technology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, Biology/Bio-technology at the qualifying examination as mentioned in clause (2) of regulation 4 and in addition must have come in the merit list prepared as a result of such competitive Entrance Test by securing not less than 50% marks in Physics, Chemistry, Biology taken together in the competitive examination.

In respect of the candidates belonging to the SC, ST and OBC category the marks obtained in Physics, Chemistry, Biology/Bio-technology taken in qualifying examination and competitive examination (Physics, Chemistry, Biology) be 40% marks instead of 50% for General Candidates.

Further, for persons with locomotory disability of lower limbs, the minimum of 45% marks for Gen-PH and 40% marks for SC-PH/ST-PH/OBC-PH are required. Provided that a candidate who has appeared in the qualifying examination the result of which has not been declared, he may be provisionally permitted to take up the competitive Entrance Test and in case of selection for admission to the MBBS course, he shall not be admitted to that course until he fulfils the eligibility criteria under Regulation(4).

A list of the successful candidates in order of merit based on the score obtained in the examination will be prepared by the Board and forwarded to the counselling authorities for the purpose of allotment of seats.

### (ii) **The inter-se-merit of candidates for tie-breaking:**

- In case of two or more candidates obtaining equal marks in the **AIPMT 2014**, the inter-se-merit of such candidates shall be determined in order of preference as follows:
- Candidates obtaining higher marks in Biology (Botany & Zoology) in the **Test**.
  - Candidates obtaining higher marks in Chemistry in the **Test**.
  - Candidates with less number of attempted wrong answers in all the subjects in the **Test**.
  - Candidates older in age to be preferred.

### (iii) **Merit/Wait List for Counselling under 15% All India Quota:**

The merit list of the eligible and successful Candidates who have opted for 15% All India quota seats will be prepared by the CBSE on the basis of score obtained in the AIPMT 2014. The merit list will be equal to the number of seats available for allotment in MBBS/BDS courses under 15% All India Quota. There shall also be a waiting list equal to 4 times of the merit list. The list of successful candidates (Merit List/ Waiting List) shall be forwarded to **the Directorate General of Health Services (Medical Examination Cell), Ministry of Health and Family Welfare, Government of India** for the purpose of allotment of seats by Online Counselling.

### (iv) **Merit List for seats other than 15% All India Quota**

- Based on the information in respect of State code of eligibility and domicile filled in by the candidates in the application form and the score obtained by the candidates in the AIPMT – 2014, CBSE will prepare State level merit list of successful candidates for each participating state. The list of successful candidates shall be forwarded to **the Directorate of Medical Education of the State concerned** for the purpose of allotment of seats by online counselling/personal appearance by following the rules and reservation policies applicable to the State/UT concerned.
- All participating Medical Institutions and Universities shall prepare their own ranking based on the All India merit list of successful candidates of AIPMT 2014 and other criteria as decided by them.
- The list of successful candidates of AIPMT who have opted for AFMC shall be forwarded to **the Directorate General of Armed Force Medical Service, Ministry of Defence, Government of India** for second stage screening and counselling.

## 16. DECLARATION OF RESULT

The Central Board of Secondary Education will conduct the **AIPMT** Examination, evaluate the Answer Sheets and likely to declare the result by the **end of 1<sup>st</sup> week of June, 2014** and the same will be hosted on website [www.aipmt.nic.in](http://www.aipmt.nic.in). The CBSE will prepare the merit list/ wait list as per the directives of the Hon'ble Supreme Court of India, DGHS, MCI and DCI.

**There will be no separate result list of SC/ST candidates.** As soon as the result is ready, CBSE will host the results on the website and thereafter candidates may download the Result Sheets.

All Candidates appearing in **AIPMT 2014** Examination must remain in **touch with the websites of CBSE, MOHFW, Medical Counselling Committee and Participating States/Universities/Institutions** till conclusion of final round of Counselling.

### 16.1 DISPLAY OF OMR SHEETS AND RESPONSES ON WEBSITE

- (i) The CBSE will display the images of OMR Answer Sheets and Responses graded by the Machine of all the candidates on the website [www.aipmt.nic.in](http://www.aipmt.nic.in) prior to declaration of result. The OMR answer sheets are likely to be displayed for any five days between dates 25<sup>th</sup> May to 31<sup>st</sup> May, 2014.
- (ii) Candidates will be given an opportunity to submit representation against the OMR grading on payment of Rs.1000/- per response challenged. Rs.1000/- per response will be refunded to candidate if his/her challenge is accepted by the Board.

**(iii) All candidates are advised to remain in touch with the website [www.aipmt.nic.in](http://www.aipmt.nic.in) for viewing and downloading of his/her answer sheet and responses captured by the machines.**

### 16.2 RULES FOR RE-CHECKING/RE-EVALUATION OF ANSWER SHEETS

The machine - gradable Answer Sheets are evaluated with extreme care and are repeatedly scrutinised. There is no provision for re-checking/re-evaluation of the answer sheets. **No correspondence in this regard will be entertained.**

### 16.3 LEGAL JURISDICTION

All disputes pertaining to the conduct of examination and allotment of seats shall fall within the jurisdiction of Delhi only. The Secretary of the Board shall be the legal person in whose name the Board may sue or may be sued.

## 17 WEEDING OUT RULES

The records of All India Pre-Medical/Pre-Dental Entrance Test are preserved till the 31<sup>st</sup> August of the year of conduct of examination.

## 18 INSTRUCTION FOR COUNSELLING :

### 18.1 Counselling for seats under 15% All India Quota:

Online counselling would be conducted by the Directorate General of Health Services. Information for online counselling would also be available on DGHS website. Candidates placed in Merit/ Wait List are advised to read the counselling information bulletin carefully and understand the course of action to be taken by them for appearing in the Counselling. Any query related to Counselling may be referred to the following address:

**The Assistant Director General (ME)  
Directorate General of Health Services,  
Nirman Bhawan, New Delhi-110 108  
Phone No. (Counselling Centre) 011-23218750, (Office) 011-23062493**

### 18.2 Counselling and admission in participating State Medical Colleges/Universities/ Institutions using merit of AIPMT – 2014

Candidates applied for admission in participating State medical colleges/universities/Institutions using merit list of AIPMT 2014 shall follow the instructions of the authorities of the medical college/Institution/University concerned for counselling.

Candidates are also advised to contact the authorities of State/Institution/University and remain in touch with their websites for details [Appendix-VIII.](#)

**APPENDIX-I****LIST OF CITIES FOR CENTRES OF ALL INDIA PRE-MEDICAL/PRE-DENTAL ENTRANCE EXAMINATION, 2014**

STATE	CITY	CITY CODE
ANDAMAN AND NICOBAR	PORT BLAIR	801.
ARUNACHAL PRADESH	ITANAGAR	802.
ASSAM	GUWAHATI	803.
BIHAR	PATNA	804.
CHANDIGARH	CHANDIGARH	805.
CHHATISGARH	RAIPUR	806.
	AMBIKAPUR	807.
DELHI	DELHI	808.
GOA	PANAJI	809.
GUJARAT	AHMEDABAD	810.
HARYANA	ROHTAK	811.
	GURGAON	812.
HIMACHAL PRADESH	SHIMLA	813.
	HAMIRPUR	814.
JHARKHAND	RANCHI	815.
	BOKARO	816.
	JAMSHEDPUR	817.
KARNATAKA	BANGALORE	818.
KERALA	ERNAKULAM	819.
	KOZHIKODE	820.
	TRIVANDRUM	821.
MADHYA PRADESH	BHOPAL	822.
	INDORE	823.
	UJJAIN	824.
	GWALIOR	825.
	JABALPUR	826.
MAHARASHTRA	MUMBAI	827.
	NAGPUR	828.
MANIPUR	IMPHAL	829.
MEGHALAYA	SHILLONG	830.
MIZORAM	AIZWAL	831.
NAGALAND	DIMAPUR	832.
	KOHIMA	833.
ORISSA	BHUBANESHWAR	834.
	ROURKELA	835.
	BERHAMPUR	836.
PUDUCHERRY	PUDUCHERRY	837.
PUNJAB	BHATINDA	838.
	JALANDHAR	839.
RAJASTHAN	JAIPUR	840.
	AJMER	841.
TAMIL NADU	CHENNAI	842.
TRIPURA	AGARTALA	843.
UTTARAKHAND	DEHRADUN	844.
UTTAR PRADESH	LUCKNOW	845.
	VARANASI	846.
	NOIDA	847.
WEST BENGAL	KOLKATA	848.
	SILIGURI	849.
ABROAD	RIYAD	850.

**FORMAT OF AFFIDAVIT FOR ANDHRA PRADESH/J & K CANDIDATES**

To be submitted only by candidates claiming seats under All India Quota  
(On Non Judicial Stamp Paper of Rs. 10/-and to be sent alongwith Application Form.)

**AFFIDAVIT**

I, ..... Son/Daughter of .....r/o  
.....do hereby solemnly affirm and state as follows:-

1. That I am not eligible to **appear** for the MBBS/BDS seats in states of Andhra Pradesh / J&K and hence not eligible to seek admission in Medical/Dental Colleges of Andhra Pradesh/J&K..  

and
2. That I am not domiciled in Andhra Pradesh/J&K.

**DEPONENT VERIFICATION:**

I, the above named deponent do hereby verify that the facts stated in paragraphs 1 and 2 of the affidavit are true to my personal knowledge.

Verified at ..... on this ..... day of .....

DEPONENT

## APPENDIX – III

### **LIST OF CODE OF OCCUPATION** **(For Father's/Guardian's/Mother's only)**

Occupation	Code
Agriculture	01
Business	02
Medical	03
Engineering	04
Law practice	05
Government service	06
Public sector service	07
Private service	08
Teaching/research	09
Other (including house wife)	10

### **LIST OF CODE OF INCOME** **(For Father's/Guardian's/Mother's only)**

Income	Code
Upto Rs.25000	01
Rs.25001-50000	02
Rs 50001-75000	03
Rs 75001-100000	04
Rs.100001-200000	05
Rs.200001 – 450000	06
Rs.450001 – 550000	07
Rs.550001 – 650000	08
Rs.650001 AND ABOVE	09

### **LIST OF CODE OF QUALIFICATION** **(For Father's/Guardian's/Mother's only)**

Qualification	Code
Illiterate	01
Below class x	02
Class x and class xii	03
Diploma in engineering	04
Graduate – BA/Bsc/Bcom/BCA	05
Engineering Graduate – BE/Btech/BSc(Engg)	06
Medicine graduate – MBBS/BDS/BUMS/BVSC	07
Law graduate – LLB	08
Post graduate – MA/MSc/MCOM/MCA	09
ENGINEERING POST GRADUATE – ME/MTech/MSc(Tech)	10
Medical Post Graduate – MD/MS/MVSC	11
LAW PoST GRADUATE – LLM	12
MBA/CA/ICWA	13
PhD/DPhil/DSc/DM	14

**LIST OF STATE CODES**

<b>NAME OF THE STATE/UT</b>	<b>CODE No.</b>
Andaman & Nicobar Islands	01
Andhra Pradesh	02
Arunachal Pradesh	03
Assam	04
Bihar	05
Chandigarh	06
Chhattisgarh	07
Dadra & Nagar Haveli (UT)	08
Daman & Diu (UT)	09
Delhi	10
Goa	11
Gujarat	12
Haryana	13
Himachal Pradesh	14
J&K	15
Jharkhand	16
Karnataka	17
Kerala	18
Lakshadweep (UT)	19
Madhya Pradesh	20
Maharashtra	21
Manipur	22
Meghalaya	23
Mizoram	24
Nagaland	25
Orissa	26
Puducherry (UT)	27
Punjab	28
Rajasthan	29
Sikkim	30
Tamil Nadu	31
Tripura	32
Uttar Pradesh	33
Uttarakhand	34
West Bengal	35



**CODES OF THE SCHOOL EDUCATION BOARDS OF CLASS XII**

<b>BOARDS</b>	<b>CODES</b>
Andhra Pradesh Board of Intermediate Education	01
Assam Higher Secondary Education Council	02
Bihar Intermediate Education Council	03
Central Board of Secondary Education	04
Chhattisgarh Madhyamik Shiksha Mandal	05
Council for the Indian School Certificate Examinations	06
Goa Board of Secondary and Higher Secondary Education	07
Gujarat Secondary Education Board	08
Haryana Board of Education	09
H P Board of School Education	10
J & K State Board of School Education	11
Jharkhand Academy Council	12
Karnataka Board of Pre-University Education	13
Kerala Board of Public Examinations	14
Madhya Pradesh Board of Secondary Education	15
Maharashtra State Board of Secondary & Higher Secondary Education	16
Manipur Council of Higher Secondary Education	17
Meghalaya Board of Secondary Education	18
Mizoram Board of School Education	19
Nagaland Board of School Education	20
Orissa Council of Higher Secondary Education	21
Punjab School Education Board	22
Rajasthan Board of Secondary Education	23
Tamil Nadu Board of Higher Secondary Education	24
Tripura Board of Secondary Education	25
U.P. Board of High School & Intermediate Education	26
Uttaranchal Shiksha Evam Pariksha Parishad	27
West Bengal Council of Higher Secondary Education	28
National Institute of Open Schooling	29
Jamia Millia Islamia, New Delhi	30
Aligarh Muslim Islamia, Aligarh	31
Dayalbagh Education Institute, Agra	32
Banasthali Vidyapeeth, Rajasthan	33
Vishwa Bharti University, Shantiniketan, Birbhoom, West Bengal	34
Rajiv Gandhi University of Knowledge Technologies, Hyderabad	35
Haryana Open School, Bhiwani	36
Rajasthan State Open School, Jaipur	37
MP State Open School, Bhopal	38
Andhara Pradesh Open School Society	39
Bihar Board of Open Schooling Examination	40
Chattisgarh State open School	41
Other	99

**The format of the Answer Sheet**

**ANSWER SHEET**

**SIDE-1**

**FILL IN THE FOLLOWING ENTRIES WITH BLUE/BLACK**

**BALL POINT PEN ONLY**

ROLL NUMBER (IN NUMERALS)

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ROLL NUMBER IN WORDS (in running hand)

NAME OF THE CANDIDATE ( IN CAPITAL LETTERS )

FATHER'S NAME ( IN CAPITAL LETTERS )

CENTRE NUMBER

CENTRE OF EXAMINATION (in running hand)

पृष्ठ-2 पर उत्तर अंकित करने के लिये अनुदेश

**INSTRUCTIONS FOR MARKING ON SIDE-2**



- केवल नीले/ काले बाल पेन से सही गोले को गहरे निशान से भरिए।  
Use Only Blue/Black Ball Point Pen to Darken the appropriate Circle.
- कृपया पूरे गोले को गहरे निशान से भरिए।  
Please darken the complete circle.
- प्रत्येक प्रश्न का उत्तर केवल एक ही पूरे गोले में गहरा निशान लगाकर दीजिए जैसा नीचे दिखाया गया है।  
Darken **ONLY ONE CIRCLE** for each Question as shown below :

गलत Wrong	गलत Wrong	गलत Wrong	गलत Wrong	सही Correct
● 2 3 ●	● X 2 3 ●	● X 2 3 ●	● 2 3 4 ●	● 1 2 3 ●

- किसी उत्तर के लिए एक बार गोले में निशान लगाने के पश्चात कोई परिवर्तन अनुमन्य नहीं है।  
No Change in the Answer once marked is allowed.
- उत्तर पत्रिका पर अन्य कहीं कोई निशान न लगाइए।  
Please do not make any stray marks on the Answer Sheet.
- इस उत्तर पत्रिका पर कच्चा काम करना मना है।  
Rough work must not be done on the Answer Sheet.
- प्रत्येक प्रश्न का उत्तर, उत्तर-पत्रिका में दिए गए क्रमांक के सामने संगत गोले में निशान लगाकर दीजिए।  
Mark your answer only in the appropriate space in the Answer Sheet against the number corresponding to the question.

**EXAMPLE:**

ROLL NUMBER IN WORDS (in running hand): *Twelve lakh fifty two thousand seven hundred and thirty five*

**EXAMPLES - HOW TO FILL AND MARK ON SIDE -2 ( WITH BLUE/BLACK BALL POINT PEN ONLY )**

<p>If your Roll No. is 1252735</p> <p>Roll No.</p> <table border="1"> <tr><td>1</td><td>2</td><td>5</td><td>2</td><td>7</td><td>3</td><td>5</td></tr> <tr><td>●</td><td>1</td><td>1</td><td>1</td><td>1</td><td>1</td><td>1</td></tr> <tr><td>2</td><td>●</td><td>2</td><td>●</td><td>2</td><td>2</td><td>2</td></tr> <tr><td>3</td><td>3</td><td>3</td><td>3</td><td>3</td><td>●</td><td>3</td></tr> <tr><td>4</td><td>4</td><td>4</td><td>4</td><td>4</td><td>4</td><td>4</td></tr> <tr><td>5</td><td>5</td><td>●</td><td>5</td><td>5</td><td>5</td><td>●</td></tr> <tr><td>6</td><td>6</td><td>6</td><td>6</td><td>6</td><td>6</td><td>6</td></tr> <tr><td>7</td><td>7</td><td>7</td><td>7</td><td>●</td><td>7</td><td>7</td></tr> <tr><td>8</td><td>8</td><td>8</td><td>8</td><td>8</td><td>8</td><td>8</td></tr> <tr><td>9</td><td>9</td><td>9</td><td>9</td><td>9</td><td>9</td><td>9</td></tr> <tr><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> </table>	1	2	5	2	7	3	5	●	1	1	1	1	1	1	2	●	2	●	2	2	2	3	3	3	3	3	●	3	4	4	4	4	4	4	4	5	5	●	5	5	5	●	6	6	6	6	6	6	6	7	7	7	7	●	7	7	8	8	8	8	8	8	8	9	9	9	9	9	9	9	0	0	0	0	0	0	0	<p>If your Centre No. is 1126</p> <p>Centre No.</p> <table border="1"> <tr><td>1</td><td>1</td><td>2</td><td>6</td></tr> <tr><td>●</td><td>●</td><td>1</td><td>1</td></tr> <tr><td>2</td><td>2</td><td>●</td><td>2</td></tr> <tr><td>3</td><td>3</td><td>3</td><td>3</td></tr> <tr><td>4</td><td>4</td><td>4</td><td>4</td></tr> <tr><td>5</td><td>5</td><td>5</td><td>5</td></tr> <tr><td>6</td><td>6</td><td>6</td><td>●</td></tr> <tr><td>7</td><td>7</td><td>7</td><td>7</td></tr> <tr><td>8</td><td>8</td><td>8</td><td>8</td></tr> <tr><td>9</td><td>9</td><td>9</td><td>9</td></tr> <tr><td>0</td><td>0</td><td>0</td><td>0</td></tr> </table>	1	1	2	6	●	●	1	1	2	2	●	2	3	3	3	3	4	4	4	4	5	5	5	5	6	6	6	●	7	7	7	7	8	8	8	8	9	9	9	9	0	0	0	0	<p>If your Test Booklet No. is 135364</p> <p>Test Booklet No.</p> <table border="1"> <tr><td>1</td><td>3</td><td>5</td><td>3</td><td>6</td><td>4</td></tr> <tr><td>●</td><td>1</td><td>1</td><td>1</td><td>1</td><td>1</td></tr> <tr><td>2</td><td>2</td><td>2</td><td>2</td><td>2</td><td>2</td></tr> <tr><td>3</td><td>●</td><td>3</td><td>●</td><td>3</td><td>3</td></tr> <tr><td>4</td><td>4</td><td>4</td><td>4</td><td>4</td><td>●</td></tr> <tr><td>5</td><td>5</td><td>●</td><td>5</td><td>5</td><td>5</td></tr> <tr><td>6</td><td>6</td><td>6</td><td>6</td><td>●</td><td>6</td></tr> <tr><td>7</td><td>7</td><td>7</td><td>7</td><td>7</td><td>7</td></tr> <tr><td>8</td><td>8</td><td>8</td><td>8</td><td>8</td><td>8</td></tr> <tr><td>9</td><td>9</td><td>9</td><td>9</td><td>9</td><td>9</td></tr> <tr><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> </table>	1	3	5	3	6	4	●	1	1	1	1	1	2	2	2	2	2	2	3	●	3	●	3	3	4	4	4	4	4	●	5	5	●	5	5	5	6	6	6	6	●	6	7	7	7	7	7	7	8	8	8	8	8	8	9	9	9	9	9	9	0	0	0	0	0	0	<p>If your Response to Question Number 027 is (2)</p> <p>Q.No.      Response</p> <p>027      1 ● 3 4</p>	<p><b>IMPORTANT</b></p> <p>The candidate should check carefully that the Test Booklet Code printed on Side-2 of the Answer Sheet is the same as printed on Test Booklet. In case of discrepancy, the candidate should immediately report the matter to the invigilator for replacement of both the Test Booklet and the Answer Sheet.</p>
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**SIDE-2**

Answer Sheet No.

ROLL No.

CENTRE No.

TEST BOOKLET No.

Test Booklet Code

**A**

1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
0	0	0	0	0	0

1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
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9	9	9	9
0	0	0	0

1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9
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Q.No.	Response	Q.No.	Response	Q.No.	Response	Q.No.	Response	Q.No.	Response
001	1 2 3 4	037	1 2 3 4	073	1 2 3 4	109	1 2 3 4	145	1 2 3 4
002	1 2 3 4	038	1 2 3 4	074	1 2 3 4	110	1 2 3 4	146	1 2 3 4
003	1 2 3 4	039	1 2 3 4	075	1 2 3 4	111	1 2 3 4	147	1 2 3 4
004	1 2 3 4	040	1 2 3 4	076	1 2 3 4	112	1 2 3 4	148	1 2 3 4
005	1 2 3 4	041	1 2 3 4	077	1 2 3 4	113	1 2 3 4	149	1 2 3 4
006	1 2 3 4	042	1 2 3 4	078	1 2 3 4	114	1 2 3 4	150	1 2 3 4
007	1 2 3 4	043	1 2 3 4	079	1 2 3 4	115	1 2 3 4	151	1 2 3 4
008	1 2 3 4	044	1 2 3 4	080	1 2 3 4	116	1 2 3 4	152	1 2 3 4
009	1 2 3 4	045	1 2 3 4	081	1 2 3 4	117	1 2 3 4	153	1 2 3 4
010	1 2 3 4	046	1 2 3 4	082	1 2 3 4	118	1 2 3 4	154	1 2 3 4
011	1 2 3 4	047	1 2 3 4	083	1 2 3 4	119	1 2 3 4	155	1 2 3 4
012	1 2 3 4	048	1 2 3 4	084	1 2 3 4	120	1 2 3 4	156	1 2 3 4
013	1 2 3 4	049	1 2 3 4	085	1 2 3 4	121	1 2 3 4	157	1 2 3 4
014	1 2 3 4	050	1 2 3 4	086	1 2 3 4	122	1 2 3 4	158	1 2 3 4
015	1 2 3 4	051	1 2 3 4	087	1 2 3 4	123	1 2 3 4	159	1 2 3 4
016	1 2 3 4	052	1 2 3 4	088	1 2 3 4	124	1 2 3 4	160	1 2 3 4
017	1 2 3 4	053	1 2 3 4	089	1 2 3 4	125	1 2 3 4	161	1 2 3 4
018	1 2 3 4	054	1 2 3 4	090	1 2 3 4	126	1 2 3 4	162	1 2 3 4
019	1 2 3 4	055	1 2 3 4	091	1 2 3 4	127	1 2 3 4	163	1 2 3 4
020	1 2 3 4	056	1 2 3 4	092	1 2 3 4	128	1 2 3 4	164	1 2 3 4
021	1 2 3 4	057	1 2 3 4	093	1 2 3 4	129	1 2 3 4	165	1 2 3 4
022	1 2 3 4	058	1 2 3 4	094	1 2 3 4	130	1 2 3 4	166	1 2 3 4
023	1 2 3 4	059	1 2 3 4	095	1 2 3 4	131	1 2 3 4	167	1 2 3 4
024	1 2 3 4	060	1 2 3 4	096	1 2 3 4	132	1 2 3 4	168	1 2 3 4
025	1 2 3 4	061	1 2 3 4	097	1 2 3 4	133	1 2 3 4	169	1 2 3 4
026	1 2 3 4	062	1 2 3 4	098	1 2 3 4	134	1 2 3 4	170	1 2 3 4
027	1 2 3 4	063	1 2 3 4	099	1 2 3 4	135	1 2 3 4	171	1 2 3 4
028	1 2 3 4	064	1 2 3 4	100	1 2 3 4	136	1 2 3 4	172	1 2 3 4
029	1 2 3 4	065	1 2 3 4	101	1 2 3 4	137	1 2 3 4	173	1 2 3 4
030	1 2 3 4	066	1 2 3 4	102	1 2 3 4	138	1 2 3 4	174	1 2 3 4
031	1 2 3 4	067	1 2 3 4	103	1 2 3 4	139	1 2 3 4	175	1 2 3 4
032	1 2 3 4	068	1 2 3 4	104	1 2 3 4	140	1 2 3 4	176	1 2 3 4
033	1 2 3 4	069	1 2 3 4	105	1 2 3 4	141	1 2 3 4	177	1 2 3 4
034	1 2 3 4	070	1 2 3 4	106	1 2 3 4	142	1 2 3 4	178	1 2 3 4
035	1 2 3 4	071	1 2 3 4	107	1 2 3 4	143	1 2 3 4	179	1 2 3 4
036	1 2 3 4	072	1 2 3 4	108	1 2 3 4	144	1 2 3 4	180	1 2 3 4

Before handing over the Answer Sheet to the invigilator, the candidate should check that Roll No., Centre No. & Test Booklet No. have been filled in and marked correctly.

SIGNATURE OF CANDIDATE (in running hand)

SIGNATURE OF INVIGILATOR

**APPENDIX- VII****LIST OF FACILITATION CENTRES**

Board has made following schools/ Institutions/ Regional Offices of the Board as **FACILITATION CENTRE** to facilitate the candidates to submit their applications for **AIPMT - 2014** online. Candidates may visit Suitable Facilitation Centre to utilize the services free of cost during working hours.

S.NO.	PLACE	ADDRESSES
<b>ANDAMAN &amp; NICOBAR</b>		
1	PORT BLAIR	GOVT. MODEL SR. SEC. SHOOL, ABERDEEN BAZAAR, PO PORT BLAIR, A & N ISLANDS -744101
<b>ANDHRA PRADESH</b>		
2	HYDERABAD	BHARTIYA VIDYA BHAVAN, JUBILEE HILLS, HYDERABAD
3	VIJAYAWADA	V.P. SIDDHARTHA PUBLIC SCHOOL, MOGALARAJAPURA, VIJAYWADA
4	GUNTUR	KENDRIYA VIDYALAYA, NALLAPADU GUNTUR ANDHRA PRADESH, 522616
5	NELLORE	GOMATHY ENGLISH MEDIUM SCHOOL, GOMATHY NAGAR, MINI BY PASS ROAD, NELLORE
6	TIRUPATI	B V B'S SRI VENKATESWARA VIDYALAYA, 18-1-46/F-10, SAPTHAGIRI NAGAR TIRUPATI, ANDHRA PRADESH – 517507
7	VISAKHAPATNAM	KENDRIYA VIDYALAYA, MALKAPURAM GANDHIGRAM PO NAUSENABAGH VISAKHAPATNAM, ANDHRA PRADASH - 530005
<b>ARUNACHAL PRADESH</b>		
8	ITANAGAR	GYAN GANGA VIDYAPEETH, CHANDER NAGAR, ITANAGAR-791111,ARUNACHAL PRADESH
<b>ASSAM</b>		
9	GUWAHATI	DELHI PUBLIC SCHOOL, AHOM GAON ROAD N.H. 37, OPPOSITE TIRUPATI BALAJI TEMPLE, GUWAHATI, ASSAM-781035
10	GUWAHATI	SHRIMANTA SHANKAR ACADEMY, DISPUR, GUWAHATI DT. KAMRUP, ASSAM-781006.
11	JORHAT	KENDRIYA VIDYALAYA, AFS, ROWRIAH JORHAT, ASSAM-785005
12	SILCHAR	KENDRIYA VIDYALAYA, TARAPUR CHANDMARI ROAD, SILCHAR, ASSAM
13	DIBRUGARH	DELHI PUBLIC SCHOOL, OIL INDIA LTD PO DULIAJAM, DIBRUGARH, ASSAM – 786002
14	BONGAIGAON	KENDRIYA VIDYALAYA, BRPL BONGAIGAON DHALIGAOON, DT. KOKRAJHAR, ASSAM- 783380
<b>BIHAR</b>		
15	PATNA	D.A. V. PUBLIC SCHOOL, BSEB COLONY, NEW PANAI CHAK, PATNA-800023
16	PATNA	LOYALA HIGH SCHOOL, KURJEE, P.O. SADAKAT ASHRAM, PATNA-800010
17	PATNA	ST. MICHAEL'S HIGH SCHOOL, DIGHA GHAT PO, PATNA 800011
18	MUZAFFARPUR	DAV PUBLIC SCHOOL, DARBHANGA ROAD, BAKHRI CHOWK, (VIA BOCHAHAN) PO – MIRZAPUR, DISTT-MUZAFFARPUR-843103
19	BHAGALPUR	NAVYUG VIDYALAYA, RADHARANI SINHA ROAD, BHAGALPUR-812001
20	GAYA	DAV PUBLIC SCHOOL CIRCUIT HOUSE AREA CANTONMENT AREA GAYA, BIHAR-823001
<b>CHANDIGARH</b>		
21	PANCHKULA	SATLUJ PUBLIC SCHOOL, SEC-IV, PANCHKULA-134112
22	CHANDIGARH	DELHI PUBLIC SCHOOL, SEC-40 C, CHANDIGARH
<b>CHHATISGARH</b>		
23	RAIPUR	GYAN GANGA EDUCATIONAL ACADEMY BALODA BAZAAR, NARADAHA, PO-GSI, VIA-MANDHER, RAIPUR, CG-493111
24	BILASPUR	DAV PUBLIC SCHOOL, VASANT VIHAR, SECL SEEPAT ROAD, BILASPUR, CHHATISGARH-495006
25	JAGDALPUR	VIDYA JYOTI SCHOOL, GEEDAM ROAD, RAJENDRA NAGAR WAR, DANTESWARI WAR, BEHIND STAR PETROL PUMP, JAGDALPUR, DIST. BASTAR, CHHATTISGARH-494001
26	KORBA	D.A.V. PUBLIC SCHOOL, JRC COMPLEX, SECL KORBA, CHHATISGARH – 495679

27	AMBIKAPUR	KENDRIYA VIDYALAYA, AMBIKAPUR, DISTT. SURGUJA, P.O. RAGHAVPURI AJIRMA, CHHATISGARH - 497001
28	RAJNANDGAON	DELHI PUBLIC SCHOOL, GRAM- BANBHEDI, NAGPUR ROAD, N.H. 6, RAJNANDGAON, CHHATISGARH - 491441
<b>DADAR &amp; NAGAR HAVELI</b>		
29	DADAR & NAGAR HAVELI	KENDRIYA VIDYALAYA, GOVT. HIGHER SEC SCHOOL CAMPUS, TOKARKHADA, SILVASSA UT OF DADAR & NAGAR HAVELI-396230
<b>DAMAN &amp; DIU</b>		
30	DAMAN & DIU	COAST GURD PUBLIC SCHOOL, AIRPORT ROAD, DAMAN 396210
<b>DELHI / NEW DELHI</b>		
31	MAYUR VIHAR	BAL BHAVAN PUBLIC SCHOOL POCKET B, MAYUR VIHAR, PHASE II, DELHI - 110091
32	DARYA GANJ	HAPPY SCHOOL, PADAM CHAND MARG, DARYAGANJ, NEW DELHI - 110002
33	VIKASPURI	VEDA VYASA DAV PUBLIC SCHOOL, D BLOCK, VIKAS PURI, NEW DELHI-110018
34	I.P. EXTN., PATPARGANJ	VIVEKANAND INTERNATIONAL SCHOOL, P.S. 3, I.P. EXTENSION, PATPARGANJ, DELHI-110 092
35	HAUZ KHAS	LAXMAN PUBLIC SCHOOL, HAUZ KHAS ENCLAVE, NEW DELHI - 110 016.
36	NORTH DELHI	APEEJAY SCHOOL, SAINIK VIHAR ROAD NO. 42, PITAM PURA, DELHI - 110034
<b>GOA</b>		
37	PANAJI	NAVY CHILDREN SCHOOL, AIRPORT ROAD, DAMBOLIN, VASCO-DA-GAMA NOFRA, 1 GOA - 403801
<b>GUJARAT</b>		
38	AHEMDABAD	RACHNA SCHOOL, OPPOSITE RITA PARK, TARLA NIKETAN COMPLEX SHAHIBAG AHMEDABAD, GUJRAT-380004
39	AHEMDABAD	PRAKASH HIGHER SECONDARY SCHOOL, NEAR SANDESH PRESS, BADADEV, AHEMDABAD-380054
40	RAJKOT	RAJ KUMAR COLLEGE, OPPOSITE SHASTRI MAIDAN, RAJKOT, GUJRAT-360001
41	RAJKOT	DELHI PUBLIC SCHOOL, KALAWAD ROAD, RAJKOT - 360007, GUJARAT
42	SURAT	DPS , OPP. SILENT ZONE AIRPORT ROAD, SURAT DUMAS ROAD, SURAT -395007
43	SURAT	JH AMBANI SARASWATI VIDYA MANDIR VESU CHAR RASTA, S G UNIVERSITY UDHNA-MAGDALLA ROAD, SURAT, GUJRAT-395007
44	VADODARA	NEW ERA SR. SEC. SCHOOL, NEAR ARPAN COMPLEX, NIZAM PURA, VADODARA-390002
45	VADODARA	NAVRACHNA SCHOOL, JYOTI COLONY, SAMA ROAD, VADODARA - 390008
<b>HARYANA</b>		
46	AMBALA	DAV SR. SEC. PUBLIC SCHOOL, NEAR JAGADARI GATE, AMBALA CITY, AMBALA
47	HISSAR	VIDYA DEVI JINDAL SCHOOL, DELHI ROAD HISAR - 125003
48	FARIDABAD	DAV PUBLIC SCHOOL, SEC-14, FARIDABAD-121007
49	KARNAL	TAGORE BAL NIKETAN, SR. SEC. SCHOOL, SEC-6, URBAN ESTATE, KARNAL-132001
50	KURUKSHETRA	GITA NIKETAN AWASIYA VIDYALAYA, SALARPUR, ROAD, KURUKSHETRA-136119
51	ROHTAK	DAV CENTENARY PUBLIC SCHOOL, NEAR ASTHALL BOHAR, DELHI ROAD, ROHTAK
52	GURGAON	DPS, MARUTI KUNJ, BHONDSI, GURGAON-122102
53	PANIPAT	DPS, 77- MILE STONE, GT ROAD, VILLAGE, KARHANS, PANIPAT-132101
54	SIRSA	DAV CENTENARY PUBLIC SCHOOL, BARNALA ROAD, HOUSING BOARD COLONY, SIRSA-125055
<b>HIMACHAL PRADESH</b>		
55	SHIMLA	DAYANAND PUBLIC SCHOOL, THE MALL, SHIMLA-171003
56	DHARAMSHALA	BHAGIRATHI DAS, D.A.V. PUBLIC SCHOOL, DHARAMSHALA-176215
57	MANDI	D.A.V. CENTENARY PUBLIC SCHOOL, JAWAHAR NAGAR, MANDI-175001
58	SOLAN	MRA D.A.V. SR. SEC. SCHOOL, BYPASS, SOLAN-173212
59	HAMIRPUR	DAV PUBLIC SCHOOL, HAMIRPUR - 177001, H.P.
<b>JHARKHAND</b>		
60	BOKARO	DPS, SEC-IV, BOKORO STEEL CITY, JHARKHAND
61	BOKARO	CHINMAYA VIDYALAYA, SEC-05, BOKORO STEEL CITY, BOKARO-827006

62	DHANBAD	DPS, KARMIK BHAWAN, DHANBAD, JHARKHAND
63	DHANBAD	D.A.V. PUBLIC SCHOOL, KOYLA NAGAR, DHANBAD-826005
64	RANCHI	JAWAHAR VIDYA MANDIR, SHYAMALI, RANCHI-834002
65	RANCHI	DPS, SAIL TOWNSHIP, PO-DHURWA, RANCHI-834004
66	JAMSHEDPUR	VIDYA BHARTI CHINMAYA VIDYALAYA, JAMSHEDPUR, EAST SINGHBHUM, JHARKHAND
67	DEOGHAR	GEETA DEVI DAV PUBLIC SCHOOL, BHANDARKOLA, SATAR ROAD, DEOGARH-814112, JHARKHAND
<b>JAMMU &amp; KASHMIR</b>		
68	JAMMU	KC INTERNATIONAL SCHOOL, PALOURA, JAMMU
69	SRINAGAR	DELHI PUBLIC SCHOOL, ATHWAJAN, BYE PASS CHOWK, SRINAGAR, (J&K) - 190004
<b>KARNATAKA</b>		
70	BANGALORE	JSS PUBLIC SCHOOL, NO. 31, 15 <sup>TH</sup> MAIN, 22 <sup>ND</sup> CROSS, BANASHANKARI – II STAGE, BANGALORE, KARNATAKA - 560070
71	MANGALORE	SHARDA VIDYALAYA, SKDB CAMPUS, KODIALBAIL, MANGALORE-575003
72	HUBLI	ST. ANTONY'S PUB SCHOOL, SIDDESHWAR PARK VIDYANAGAR HUBLI KARNATAKA ,580031
73	BELGAUM	AMRITA VIDYALAYAM, 71/1, NEAR BHAVANI NAGAR, MANDOLI ROAD, BELGAUM, KARNATAKA ,590008
74	GULBARGA	KENDRIYA VIDYALAYA, KOTNOOR GULBARGA, KARNATAKA – 585102
75	MYSORE	AMRITA VIDALAYAM, NO 114 7 <sup>TH</sup> CORSS BOGADI II STAGE MYSORE, KARNATAKA – 570006
76	SHIMOGA	BHARATIYA VIDYA BHAVAN DR. D. KRISHNAMURTHY & SMT. D. SHAKUNTALAMMA, VIDYANAGARA SHIMOGA, KARNATAKA – 577203, 577201
77	RAICHUR	KENDRIYA VIDYALAYA, ASHAPUR ROAD, RAICHUR, KARNATAKA - 584101
78	BIJAPUR	KENDRIYA VIDYALAYA, AFZALPUR TAKKE TORVI ROAD, BIJAPUR, KARNATAKA - 586102
<b>KERALA</b>		
79	KOZHIKODE/CALICUT	SILVER HILLS PUBLIC SCHOOL, PO MARIKUNNU, KOZHIKODE, DISTT. CALICUT, KERALA-673012
80	KOTTAYAM	HOLY CROSS, THELLAKOM PO KOTTAYAM DISTT KERALA 686016.
81	THIRISSUR	BHARATIYA VIDYA BHAVANS VIDYA MANDIR, POOCHATTY JUNCTION, ERAVIMANGALAM POST THRISSUR-680751
82	THIRUVANTHA PURAM	ARYA CENTRAL SCHOOL, POTTAM, THIRUVANTHAPURAM-695004
83	KOLLAM	LAKE FORD SCHOOL, LAKE FORD SCHOOL KOLLAM ,691003
84	COCHIN	CHINMAYA VIDYALAYA VADUTHALA PALLIKAVU TEMPLE RD, COCHIN-682023, KERALA
85	KANNUR	KENDRIYA VIDYALAYA, DISTRICT HOSPITAL POST BURNACHERY KANNUR KERALA ,670017
<b>LAKSHADWEEP</b>		
86	KAVARATTI	KENDRIYA VIDAYALA, KAVARATTI
<b>MADHYA PRADESH</b>		
87	INDORE	CHOITHRAM SCHOOL, MANIC BAGH ROAD, INDORE, MP-452014
88	BHOPAL	CAMPION SCHOOL, E 7 AREARA COLONY, P B NO. 2, BHOPAL
89	GWALIOR	GWALIOR GLORY HIGH SCHOOL, NEEMCHANDOHA SHIVPURI, LINK ROAD, GWALIOR, MP-474002
90	JABALPUR	ST. ALOYSIUS SR. SEC. SCHOOL, AHILYABAI MARG, SADAR, JABALPUR-482001
91	UJJAIN	TAKSHSHILA JUNIOR COLLEGE, GRAM MINDIA INDORE ROAD P O NAVA KHEDA UJJAIN MADHYA PRADESH ,456006
92	REWA	JYOTI SENIOR SECONDARY SCHOOL, ALLAHABAD ROAD HPO REWA MADHYA PRADESH ,486001
93	BETUL	LITTLE FLOWER HR.SEC.SCHOOL, SADAR, BETUL ,460001, LITTLE FLOWER HR.SEC.SCHOOL, SADAR, BETUL ,460001
94	RATLAM	KENDRIYA VIDYALAYA, SAGOD ROAD KHAITALPUR POST BIBROD RATLAM, M.P. 457001
<b>MAHARASHTRA</b>		
95	MUMBAI	R N PODAR HIGH SCHOOL, JAIN DERASAR ROAD, SANTACRUZ (WEST) MUMBAI, MAHARASHTRA-400054
96	MUMBAI	APPEJAY SCHOOL, SEC-21, KHAR GHAR, NAVI MUMBAI-410210
97	MUMBAI	DAV PUBLOIC SCHOOL, PLOT NO. 11, SEC – 10, AIROLI, NAVI MUMBAI, MAHARASHTRA – 400708
98	AURNAGABAD	PODAR INTERNATIONAL SCHOOL, CBSE SURVEY NO. 14, JABINDA PARK, OPP. CHANAKYAPURI, SHAHNOORWADI, AURANGABAD - 431005

99	NAGPUR	BHAWAN BHAGWAN DASS PUROHIT VIDYA MANDIR, LALA LAJPAT MARG, CIVIL LINES, NAGPUR-440001
100	PUNE	DAV PUBLIC SCHOOL, PLOT NO. 31, S. NO. 157, DP ROAD, AUNDH, PUNE-411007
101	AMRAVATI	SCHOOL OF SCHOLARS, MOUZA-NIMBORA (KHURD), NEAR SIPNA ENGG. COLLEGE, BADNERA ROA TALI & DISTT. AMRAVATI, MAHARASHTRA-444602
102	NASIK	NASIK CAMBRIDGE SCHOOL, WADALA PATHARDI ROAD, OP ST GEORGE CHURCH, INDRA NAGAR, NASHIK, MAHARASHTRA – 422009
103	THANE	DAV PUBLIC SCHOOL, PLOT NO. 11, SEC-10, AIROLI, NAVI MUMBAI-400708
104	SATARA	SAINIK SCHOOL, SATARA, MAHARASHTRA - 415001
105	KOLHAPUR	SHANTI NIKETAN, R.S. NO. 134, 'É' WARD, NEAR SHIVAJI UNIVERSITY, KOHAPUR, MAHARASHTRA - 416004
106	SHOLAPUR	KLE ENGLISH MEDIUM SCHOOL, NARSIMHA NAGAR, JULE-SHOLAPUR, MAHARASHTRA - 413004
107	LATUR	PODAR INTERNATIONAL SCHOOL, DILIP MANE NAGAR, KHADGAON RING ROAD, BEHIND GOPAL NAGAR, LATUR-413 512
108	JALGAON	ST. JOSEPH'S CONVENT SCHOOL, SUOG COLONY JALGAON, MAHARASHTRA – 425002
109	CHANDRAPUR	BJM CARMEL ACADEMY, DOC ROAD TUKUM CHANDRAPUR P.B. NO. 106 HPO MAHARASHTRA – 442401
110	AHMEDNAGAR	KENDRIYA VIDYALAYA, V.R.D.E AHMEDNAGAR, MAHARASHTRA - 414006
<b>MANIPUR</b>		
111	IMPHAL	KANNAN DEVI MEMORIAL SCHOOLM PANGEI, IMPHAL EAST, MANIPUR-795114
<b>MEGHALAYA</b>		
112	SHILLONG	B K BAJORIA SCHOOL, BOYCE ROAD, SHILLING-793001
<b>MIZORAM</b>		
113	AIZWAL	KENDRIYA VIDYALAYA, PROJECT PUSHPAK C/O 99 APO, ZEMABAWK, NAGALAND - 796017
<b>NAGALAND</b>		
114	KOHIMA / DIMAPUR	KENDRIYA VIDYALAYA, DIMAPUR
<b>ODISHA</b>		
115	BHUBANESWAR	DAV PUBLIC SCHOOL, CHANDRA SHEKHAR PUR, PO SAILA SHREE VIHAR, BHUBANESWAR-751021
116	ROURKELA	DPS SEC-14, ROURKELA, SUNDARGARH, ORISSA-769009
117	KORAPUT	KENDRIYA VIDYALAYA, NAD SUNABEDA DISTT KORAPUT, ORISSA - 763004
118	BOLANGIR	KENDRIYA VIDYALAYA NO. 2, OPP NEW PALACE, SHASTRI NAGAR DISTT BOLANGIR, ORISSA - 767001
119	JHARSUGUDA	DAV PUBLIC SCHOOL, JHARSUGUDA, ORISSA - 768201
120	ANGUL	DAV PUBLIC SCHOOL, NTPC/TT[S TALCHAR THERMAL DISTT.- ANGUL, ORISSA - 759101
121	MAYURBHANJ	JAWAHAR NAVODAYA VIDYALAYA, SALBARNI P.O. DHANPUR VIA K.C. PUR DIST. MAYURBHANJ, ORISSA - 757029
<b>PUNJAB</b>		
122	PATIALA	BUDHA DAL PUBLIC SCHOOL, PATRAN ROAD SAMANA, PATIALA-147101
123	JALANDHAR	MGN PUBLIC SCHOOL, URBAN ESTATE, PHASE-II, JALANDHAR CITY-144022
124	LUDHIANA	BAHADUR CHAND MUNJAL ARYA MODEL, SHASTRI NAGAR, LUDHIANA-141002
125	BHATINDA	RBDV SR. SEC. PUBLIC SCHOOL, DAYANAND NAGAR, BHATINDA-150001
126	AMRITSAR	SRI GURU HARKRISHAN SR. SEC. PUBLIC SCHOO, CHIEF KHALSA DIWAN, GT ROAD, AMRITSAR
<b>RAJASTHAN</b>		
127	JAIPUR	INDIA INTERNATIONAL SCHOOL, KSHIPRA PATH, OPP. VT ROAD, MANSAROVER, JAIPUR-302020
128	UDAIPUR	ST. GREGORIOS SR SEC SCHOOL, P B NO. 172, KHARAKUAN, KUSHAL BAGH, UDAIPUR, RAJASTHAN-313001
129	KOTA	LAWRENCE & MAYO PUBLIC SCHOOL, A-491 SRINATHPURAM, KOTA, RAJASTHAN -324010
130	KOTA	SIR PADAMPAT SINGHANIA SCHOOL, NAYA NOHRA BARAN ROAD, OPP. SAMOOR GLASS FACTORY, KOTA-324001
131	JODHPUR	B R BIRLA PUBLIC SHOOOL, GREEN PARK, BEYOND 18 SECTOR, CHOPASANI HOUSING BOARD, JODHPUR, RAJASTHAN-342008

132	ALWAR	ST. ANSELM'S SCHOOL, ANSELM MARG OFF DELHI ROAD ALWAR, RAJASTHAN
133	JHUNJHUN	BIRLA SHISHU VIHAR VIDYA VIHAR, PILANI DISTT JHUNJHUNU RAJASTHAN - 333031
134	BIKANER	DELHI PUBLIC SCHOOL BIKANER, RAJASTHAN - 334001
135	SRIGANGANAGAR	SACRED HEART CONVENT SCHOOL, P.B. NO. 75, SRIGANGANAGAR, RAJASTHAN - 335001
<b>SIKKIM</b>		
136	GANGTOK	GREENDALE SR SEC SCHOOL, NEAR ICAR COMPLEX, PO TADONG GANGTOK-737102
<b>TAMIL NADU</b>		
137	CHENNAI	THE HINDU SR. SEC SCHOOL, PLOT NO. 1, SECOND MAIN ROAD, INDRA NAGAR, ADYAR, CHENNAI, TAMIL NADU-600020
138	CHENNAI	SBOA SCHOOL & JR COLLEGE, 18, SCHOOL ROAD, ANNA NAGAR WESTERN EXTN. CHENNAI-600101
139	COIMBATORE	ANGAPPA EDU. TRUST SR SEC SCHOOL, RAJA ANNAMALAI ROAD, COIMBATORE, TAMIL NADU-641011
140	MADURAI	KENDRIYA VIDYALAYA, PT RAJAN ROAD, NARIMEDU, MADURAI, TAMIL NADU-625002
141	VELLORE	SHRISHTI VIDYASHRAM, BRAMMAPURAM VILLAGE, KATPADI-RANIPET ROAD, VELLORE, TAMIL NADU-632014
142	TIRUNELVELI	KENDRIYA VIDYALAYA, VIJAYANARAYANAM, NAVAL BASE PO INS, KATTABOMMAN, TIRUNELVELI, TAMIL NADU-627119
143	TIRUCHIRAPALLI	SRI AKILANDESHWARI VIDYALAYA, 84, VIDYALAY SALAI, GANAPATHI NAGAR, TIRUVANA KOIL, TIRUCHIRAPALLI, TAMIL NADU-620005
144	SALEM	SRI VIDYA MANDIR HR SEC SCHOOL, ANANDASRAMAM, MEYANUR ROAD SALEM TAMIL NADU - 636004
<b>TRIPURA</b>		
145	AGARTALA	HINDI HR. SEC. SCHOOL, ABHAY NAGAR, KUNJABAN ROAD, AGARTALA-799005
146	AGARTALA	KENDRIYA VIDYALAYA NO. 1, KUNJABAN ROAD, AGARTALA - 799005
<b>UTTAR PRADESH</b>		
147	LUCKNOW	THE LUCKNOW PUBLIC COLLEGIATE, RUCHI KHAND FIRST SHARDA NAGAR, KILA CHOWRAHA, LUCKNOW-226002
148	LUCKNOW	BAL VIDYA MANDIR SR. SEC. SCHOOL, STATION ROAD, CHARBAGH, LUCKNOW-226001
149	VARANASI	ST. ATULANAND RES. ACADEMY, HOLA PUR, PARMANAND PUR, SHIVPUR, VARANASI-221002
150	BAREILLY	WOOD ROW SR. SEC. SEC. SCHOOL, M-5/35, RAMPUR GARDEN, BAREILLY-243001
151	AGRA	DPS PLOT NO. E-1-2 PHASE-F, SHASTRIPURAM, AGRA-282007
152	GORAKHPUR	CENTRAL ACADEMY SR. SEC. SCHOOL. OPP. LIC BUILDING, TARA MANDAL ROAD, GORAKHPUR-273016
153	ALLAHABAD	TAGORE PUBLIC SCHOOL, 179-A, ATTARSUIYA, ALLAHABAD-211003
154	KANPUR	SIR PADAMPAT SINGHANIA EDUCATION CENTRE, KAMLA NAGAR, KANPUR-208005
155	MEERUT	GODWIN PUBLIC SCHOOL, ROHTA ROAD, PO FAZALPUR, MEERUT-250001
156	NOIDA	APEEJAY SCHOOL, SEC-16-A, NOIDA, G B NAGAR-201301
157	ALIGARH	DPS, TIRTH DHAM MANGALYATAN, AGRA ROAD, ALIGARH-202001
158	GHAZIABAD	DPS, SITE NO. 3, MEERUT ROAD, GHAZIABAD-201003
159	BULANDSHAHR	DPS, YAMUNAPURAM, BULANDSHAHR-203001
160	MORADABAD	GANDHI NAGAR PUBLIC SCHOOL, GANDHI NAGAR, MORADABAD - 244001
161	RAEBARELI	KENDRIYA VIDYALAYA, CIVIL LINES, RAEBARELI, UTTAR PRADESH - 229001
<b>UTTARAKHAND</b>		
162	DEHRADUN	SCHOOLARS HOME SR. SEC. SCHOOL, 153, RAJPUR ROAD, JAKHAN, DEHRADUN-248009
163	HARDWAR	SHIVEDALE SCHOOL, JAGJEETPUR, PO KANKHAL, HARIDWAR-249404



164	HALDWANI	DAV CENTENARY PUBLIC SCHOOL, PO BOX-25, HALDWANI-263139
165	ROORKEE	MONTFORT SR. SEC. SCHOOL, PO BELDA, ROORKEE-247667
166	NAINITAL	BIRLA VIDYA MANDIR, NAINITAL-263001
167	ALMORA	ARMY SCHOOL, ALEXANDER LINES, ALMORA-263601
168	PANT NAGAR	GOVIND BALLABH UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANT NAGAR,
169	PAURI GARHWAL	DAV PUBLIC SCHOOL, KOTDWARA DISTT., PAURI GARHWAL-246149
<b>PUDUCHERRY</b>		
170	PUDUCHERRY	K V NO. 1, ZIPMER CAMPUS, PUDUCHERRY-605006
<b>WEST BENGAL</b>		
171	KOLKATA	KENDRIYA VIDYALAYA NO. 2, SALT LAKE CITY, IC BLOCK, (OPP NICCO PARK), KOLKATA, WEST BENGAL-700106
172	KOLKATA	LAXMIPAT SINGHANIA ACADEMY, 12 B, ALIPURE ROAD, KOLKATA-700027
173	KOLKATA	KENDRIYA VIDYALAYA NO. 1, EB BLOCK SECTOR-1 SALT LAKE, LABONY, KOLKATA, WEST BENGAL, KOLKATA- 700064
174	DURGAPUR	DAV MODEL SCHOOL, J M SEN GUPTA ROAD, DURAGA PUR-713205
175	ASANSOL	DAV PUBLIC SCHOOL, KANYA PUR, ASANSOL, BARDDHAMAN, WEST BENGAL-713304
176	KHARAGPUR	DAV MODEL SCHOOL, IIT KHARAGPUR-7213202
177	SILIGURI	DPS PRADHAN NAGAR, SILIGURI, DARJEELING, WEST BENGAL-734003
<b>ABROAD</b>		
178	RIYADH	INTERNATIONAL INDIA SCHOOL, P.O. NO. 89788, RIYAD, KINGDOM OF SAUDI ARABIA
179	DUBAI	THE INDIAN HIGH SCHOOL, POST BOX NO 106 DUBAI U A E C/O FIRST SECY CONS GEN OF INDIA DUBAI U A E
<b>CBSE REGIONAL OFFICES</b>		
180	GUWAHATI	CBSE REGIONAL OFFICE, RAJGARH ROAD, GUWAHATI-781003.
181	CHENNAI	CBSE REGIONAL OFFICE, PLOT NO.1630 A, J-BLOCK, 16TH MAIN ROAD, ANNA NAGAR (WEST), CHENNAI-260040.
182	ALLAHABAD	CBSE REGIONAL OFFICE, 35-B, CIVIL STATION, M.G. MARG, CIVIL LINES, ALLAHABAD.
183	AJMER	CBSE REGIONAL OFFICE, TODAR MAL MARG, AJMER-305030, RAJASTHAN.
184	BHUBANESHWAR	CBSE REGIONAL OFFICE, 6TH FLOOR, ALOK BHARATI BUILDING, SHAHEED NAGAR, BHUBANESHWAR-751007 (ORISSA)
185	PANCHKULA	CBSE REGIONAL OFFICE, SECTOR-5, PANCHKULA.
186	PATNA	CBSE REGIONAL OFFICE, 8TH FLOOR, BSFC BUILDING, FRAZER ROAD, PATNA-800001 (BIHAR)

## LIST OF PARTICIPATING STATES, UNIVERSITIES & INSTITUTIONS IN AIPMT 2014 & THEIR CONTACT DETAILS\*

<b>DIRECTORATE OF MEDICAL EDUCATION, GOVERNMENT OF CHHATISGARH</b>	
The Deputy Director & Nodal Officer (AIPMT), Directorate of Medical Education Old Nurses Hostel, DKS Bhawan Parisar, Raipur-491001, Chhatisgarh	Telephone No. : 0771-2234451 Fax No. : 0771-2234451, 2222212 Website : <a href="http://www.cgdme.in">www.cgdme.in</a> E-mail ID : <a href="mailto:cgdme@rediffmail.com">cgdme@rediffmail.com</a> <a href="mailto:sumeetthripathi@gmail.com">sumeetthripathi@gmail.com</a>
<b>UNIVERSITY OF HEALTH SCIENCES, GOVERNMENT OF HARYANA</b>	
The Controller of Examinations & Nodal Officer (AIPMT), Pt. B.D. Sharma University of Health Sciences Rohtak, Haryana.	Telephone No. : 01262-210051 Fax No. : 01262-210051 Website : <a href="http://www.uhsr.ac.in">http://www.uhsr.ac.in</a> E-mail ID : <a href="mailto:coe.uhsr@gmail.com">coe.uhsr@gmail.com</a>
<b>DIRECTORATE OF MEDICAL EDUCATION, GOVERNMENT OF HIMACHAL PRADESH</b>	
The Controller of Examinations, H.P. University, Summer Hill, Shimla, Himachal Pradesh.	Telephone No. : 0177-2830911 Fax No. : 0177-2830911, 2830891 Website : <a href="http://www.hpuniv.nic.in">www.hpuniv.nic.in</a> E-mail ID : <a href="mailto:narendraawasthi7@gmail.com">narendraawasthi7@gmail.com</a>
The Director, Medical Education & Research, Block No.18B, SDA Complex, Kusumti, Shimla-171009.	Telephone No. : 0177-2624895, 2620733 Fax No. : 0177-2620733, 2624895 Website : <a href="http://www.hp.gov.in/hpdmer">www.hp.gov.in/hpdmer</a> E-mail ID : <a href="mailto:directorateme@yahoo.com">directorateme@yahoo.com</a>
<b>DEPARTMENT OF HEALTH, MEDICAL EDUCATION &amp; FAMILY WELFARE, GOVERNMENT OF JHARKHAND</b>	
The Officer on Special Duty & Nodal Officer (AIPMT) Jharkhand Combined Entrance Competitive Examination Board, Science & Technology Campus, Sirkha Toli, Namkum-Tupudana Road, Namkum, Ranchi -834023	Telephone No. : 0651-2260114, 09431507191 Fax No. : 0651-2230336 Website : <a href="http://www.jharkhand.gov.in/www.jceceboard.org">www.jharkhand.gov.in/www.jceceboard.org</a> E-mail ID : <a href="mailto:jceceboard@gmail.com">jceceboard@gmail.com</a> , <a href="mailto:singhkamleshwarprasad@gmail.com">singhkamleshwarprasad@gmail.com</a>
<b>DIRECTORATE OF MEDICAL EDUCATION, GOVERNMENT OF MADHYA PRADESH</b>	
The Deputy Director & Nodal Officer (AIPMT) Directorate of Medical Education, 6 <sup>th</sup> Floor, Satpura Bhawan, Bhopal (M.P.)	Telephone No. : 0755-2550186, 2551719 Fax No. : 0755-2578844 Website : <a href="http://www.medicaleducation.mp.gov.in">www.medicaleducation.mp.gov.in</a> E-mail ID : <a href="mailto:dme12001@yahoo.com">dme12001@yahoo.com</a>
<b>MEDICAL DIRECTORATE, GOVERNMENT OF MANIPUR</b>	
The Additional Director, (MD) & Nodal Officer (AIPMT) Medical Directorate, Lamphelpat Imphal, Manipur - 795004	Telephone No. : 0385-2414964 Fax No. : 0385-2414964 Website : <a href="http://www.manipurhealthdirectorat.in">www.manipurhealthdirectorat.in</a> , <a href="http://www.manipur.gov.in">www.manipur.gov.in</a> E-mail ID : <a href="mailto:addl.md.mhs@gmail.com">addl.md.mhs@gmail.com</a>
<b>DIRECTORATE OF TECHNICAL EDUCATION, GOVERNMENT OF NAGALAND</b>	
The Placement Officer Directorate of Technical Education, Below New Secretariat Building, Thizama Road, Kohima-797004, Nagaland	Telephone No. : 0370-2270490/2271432, 09436011205 Fax No. : 0370-2271432 Website : <a href="http://www.nagatechnicaledu.nic.in">www.nagatechnicaledu.nic.in</a> E-mail ID : <a href="mailto:dao81275@gmail.com">dao81275@gmail.com</a>
<b>DEPARTMENT OF HEALTH &amp; FAMILY WELFARE, GOVERNMENT OF ODISHA</b>	
The Joint Director of Medical Education & Training, (Nodal Officer, AIPMT) Office of Director of Medical Education & Training, Heads of Department Building Odisha, Bhubaneswar	Telephone No. : 0674-2393847 Fax No. : 0674-2393847/2391814 Website : <a href="http://www.dmetodisha.gov.in">www.dmetodisha.gov.in</a> E-mail ID : <a href="mailto:dmetbbsr@gmail.com">dmetbbsr@gmail.com</a>
<b>DEPARTMENT OF MEDICAL EDUCATION &amp; RESEARCH, GOVERNMENT OF PUNJAB</b>	
The Joint Director & Nodal Officer(AIPMT) Directorate of Research & Medical Education, Punjab SCO No.87, Sector 40-C, Chandigarh.	Telephone No. : 0172-2690817, 2691854 Fax No. : 0172-2690817, 2691854 Website : <a href="http://www.punjabmedicaleducation.org">www.punjabmedicaleducation.org</a> E-mail ID : <a href="mailto:dir.mer@punjab.gov.in">dir.mer@punjab.gov.in</a> , <a href="mailto:gurdeepsinghkalyan@yahoo.in">gurdeepsinghkalyan@yahoo.in</a>

<b>GOVT. MEDICAL COLLEGE &amp; HOSPITAL, UT GOVERNMENT OF CHANDIGARH</b>	
Prof. Incharge Academics Govt. Medical College Hospital, Chandigarh	Telephone No. : 0172-2601023-24 Fax No. : 0172-2609360, 2608488 Website : <a href="http://www.gmch.gov.in">www.gmch.gov.in</a> E-mail ID : <a href="mailto:drharshmohan@gmail.com">drharshmohan@gmail.com</a>
<b>DGHS (15% ALL INDIA QUOTA SEATS)</b>	
The Assistant Director General (ME), Directorate General of Health Services Room No.352, 'A' Wing, Nirman Bhawan, New Delhi	Telephone No. : 011-23063220 Fax No. : 011-23012016 Website : <a href="http://www.mohfw.nic.in">www.mohfw.nic.in</a> , <a href="http://www.mcc.nic.in">www.mcc.nic.in</a> E-mail ID : <a href="mailto:ddgm343@gmail.com">ddgm343@gmail.com</a>
<b>AFMC, PUNE</b>	
The OIC Examinations & Nodal Officer (AIPMT), Room No.48A, 'M' Block, O/o DGAFMS/DG-1D, Ministry of Defence, New Delhi-110001.	Telephone No. : 011-23092349, 23092562 Fax No. : 011-23092562/23092992 Website : <a href="http://www.afmc.nic.in">www.afmc.nic.in</a> , <a href="http://www.afmcdg1d.gov.in">www.afmcdg1d.gov.in</a> E-mail ID : <a href="mailto:icexams.afmc@nic.in">icexams.afmc@nic.in</a> , <a href="mailto:afmcdg1d@nic.in">afmcdg1d@nic.in</a>
<b>DELHI UNIVERSITY</b>	
The Deputy Registrar (Medical) Faculty of Medical Sciences, VPCI Building, 6th Floor, University of Delhi, Delhi-110 007	Telephone No. : 011-27667647, 27662208 Fax No. : 011-27662763 Website : <a href="http://www.fmssc.ac.in">www.fmssc.ac.in</a> E-mail ID : <a href="mailto:drfmssc@gmail.com">drfmssc@gmail.com</a>
<b>BANARAS HINDU UNIVERSITY</b>	
The Director Institute of Medical Sciences, Banaras Hindu University, Varanasi-221005 (UP)	Telephone No. : 0542-2367568, 2307500 Fax No. : 0542-2367568 Website : <a href="http://www.bhu.ac.in/ims">www.bhu.ac.in/ims</a> E-mail ID : <a href="mailto:directorims@gmail.com">directorims@gmail.com</a>
<b>JAMIA HAMDARD</b>	
The Controller of Examinations & Admissions Jamia Hamdard (Hamdard University) Hamdard Nagar New Delhi - 110062	Telephone No. : 011-26059688 (Ext. - 5388) Fax No. : 011-26059666 Website : <a href="http://www.jamiahamdard.edu">www.jamiahamdard.edu</a> E-mail ID : <a href="mailto:eakhan@jamiahamdard.ac.in">eakhan@jamiahamdard.ac.in</a> , <a href="mailto:khanea@rediffmail.com">khanea@rediffmail.com</a>

\* As on the date of publication of Information Bulletin

## APPENDIX-IX

### **LIST OF MEDICAL/DENTAL COLLEGES WHERE SEATS MAY BE AVAILABLE FOR ALLOTMENT UNDER 15% ALL INDIA QUOTA.**

#### **MEDICAL COLLEGES:**

**Code No.                      Institution Name of State/Union Territory/Medical Colleges**

#### **ASSAM**

AS 01                      Assam Medical College, Dibrugarh  
AS 02                      Guwahati Medical College, Guwahati  
AS 03                      Silchar Medical College, Silchar  
AS04                      JMC, Jorhat  
**AS 05                      FAAMC, Barpeta**

#### **BIHAR**

BR 01                      AN Magadh Medical College, (ANMNC), Gaya  
BR 02                      Darbhanga Medical College, Laheriasarai  
BR 03                      JawaharLal Nehru Medical College, (JNMC) Bhagalpur  
BR 04                      Nalanda Medical College, Patna  
BR 05                      Patna Medical College, Patna  
BR 06                      SK Medical College, Muzaffarpur  
**BR 07                      IGIMS, Patna**  
**BR 08                      VIMS, Pawapuri, Nalnda**  
**BR 09                      GMC, Bettiah**

#### **CHANDIGARH**

CH 01                      Govt. Medical College, Chandigarh

#### **CHHATTISGARH**

CG 01                      Pt. JNM Medical College, (PJNMMC), Raipur  
CG 02                      GMC, NDMC, Jagdalpur  
CG03                      GMC, CIMS, Bilaspur  
**CG 04                      Lt. LAMGMC, Raigarh**

#### **DELHI**

DL 01                      LHMC&AH, New Delhi\*  
DL 02                      Maulana Azad Medical College, New Delhi\*  
DL 03                      University College of Medical Science, Delhi\*  
DL 04                      VMMC & SJH, New Delhi\*  
DL 05                      NDMC, MC, Hindurao\*

## GOA

GA 01 Goa Medical College, Panaji

## GUJARAT

GJ 01 B.J. Medical College, Ahmedabad  
GJ 02 Government Medical College, Surat  
GJ 04 Medical College, Baroda  
GJ 05 M.P. Shah Medical College, Jamnagar  
GJ 06 Pandit DDU Medical College, Rajkot  
GJ 07 Govt. Medical College, Bhavnagar.

## HARYANA

HR 01 Pt. BhagwatDayal Sharma Medical College, Rohtak  
**HR 02 BPS Govt. Med. College, Sonapat**  
**HR 03 SHKM GMC, Mewat**

## HIMACHAL PRADESH

HP 01 Indira Gandhi Medical College, Shimla  
HP 02 Dr. R P G Medical College, Tanda

## JHARKHAND

JH 01 MGM Medical College, Jamshedpur  
JH 02 Rajendra Institute of Medical Sciences, (RIMS) Ranchi  
JH 03 Patliputra Medical College, Dhanbad

## KARNATAKA

KA 01 Bangalore Medical College & RI, Bangalore  
KA 02 Vijaynagar Institute of Medical Science, Bellary  
KA 03 Karnataka Institute of Medical Science, Hubli  
KA 04 Mysore Medical College & RI, Mysore  
KA05 Hassan Institute of Medical Sciences, Hassan  
KA06 Belgaun Institute of Medical Sciences, Belgaun  
KA07 Mandyn Institute of Medical Sciences, Mandyn  
KA08 Raichur Institute of Medical Sciences, Raichur  
KA09 Shimoga Institute of Medical Sciences, Shimoga  
KA10 Bidar Institute of Medical Sciences, Bidar  
KA 11 ESI-MC & PGIMSR, Bangalore\*  
KA 12 ESI-MC, Gulberga\*

## KERALA

KL 01 Government Medical College, Kozhikode  
KL 02 Government Medical College, Thiruvananthapuram  
KL 03 T.D. Medical College, Alleppey, GTDMS (Allappuzha)  
KL 04 Government Medical College, Trichur  
KL 05 Government Medical College, Kottayam  
KL 06 Government Medical College, Malappuram

## **MADHYA PRADESH**

MP 01	Gandhi Medical College, Bhopal
MP 02	Netaji SCB Medical College, Jabalpur
MP 03	G.R. Medical College, Gwalior
MP 04	M.G.M. Medical College, Indore
MP 05	S.S. Medical College, Rewa
MP 06	BMC, Sagar

## **MAHARASHTRA**

MH 01	B.J. Medical College, Pune
MH 02	Dr. V.M. Medical College, Sholapur
MH 03	Govt. Medical College, Aurangabad
MH 04	Govt. Medical College, Nagpur
MH 05	Grant Medical College& Sir J.J. Hospital, Mumbai
MH 06	Indira Gandhi Medical College, Nagpur
MH 07	L.T.M. Medical College, Mumbai
MH 08	Government Miraj Medical College, Miraj
MH 09	Seth G.S. Medical College (SGSMC), Mumbai
MH 10	SRTR Medical College, Ambajogai
MH 11	T.N. Medical College& BYLNCH, Mumbai
MH 12	Dr. S.C. Govt. Medical College, Nanded
MH 13	ShriVasantRaoNaik Medical College, Yavatmal
MH 14	Shri B.H. Govt. Medical College (SHBHGMC), Dhule
MH 15	R.G.M.C.& Chap. S.M. Hospital, Thane
MH 16	R.S.C.S.M. GMC, Kolhapur
MH 17	Government Medical College, Akola
MH 18	Government Medical College, Latur

## **MEGHALAYA**

<b>ML 01</b>	<b>NEIGRIHMS, Shillong</b>
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## **MANIPUR**

<b>MN 01</b>	<b>Regional Institute of Medical Sciences, Imphal*</b>
MN 02	JNIMS, Imphal

## **ORISSA**

OR 01	MKCG Medical College, Berhampur, Ganjam
OR 02	SCB Medical College, Cuttack
OR 03	V.S.S. Medical College, BurlaDistt, Sambalpur

## **PUDUCHERRY**

PY 01	IGMC&RI, Puducherry
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## **PUNJAB**

PB 01	Govt. Medical College, Patiala
PB 02	GGMS Medical College, Faridkot
PB 03	Govt. Medical College, Amritsar

## RAJASTHAN

RJ 01	Dr. S.N. Medical College, Jodhpur
RJ 02	JLN Medical College, Ajmer
RJ 03	SMS Medical College, Jaipur
RJ 04	S.P. Medical College, Bikaner
RJ 05	R.N.T. Medical College, Udaipur
RJ 06	Govt. Medical College, Kota
RJ 07	JMC, Jhalawar

## TAMILNADU

TN 01	Chengalpattu Medical College, Chengalpattu
TN 02	Coimbatore Medical College, Coimbatore
TN 03	G. Kilpauk Medical College,(JKMC) Chennai
TN 04	Madras MC, Chennai
TN 05	Madurai Medical College, Madurai
TN 06	Govt. Stanley MC, Chennai
TN 07	Thanjavur Medical College, Thanjavur
TN 08	Tirunelveli Medical College, Tirunelveli
TN 09	Govt. MKMM Medical College, Selam
TN 10	K A P V G Medical College, Tiruchurapalli
TN 11	T G M C, Thoothukudi
TN 12	K G M C, Asaripallam, Kanyakumari
TN 13	G V M C, Vellore
TN 14	Theni M.C., Theni
TN 15	G D M C, Dharampuri
TN 16	G V M C, Villupuram
TN 17	G T M C, Thiruvavarur
<b>TN 18</b>	<b>G S M C, Sivagangai</b>
<b>TN 19</b>	<b>ESI-MC &amp; PGIMSR, Chennai*</b>
<b>TN 20</b>	<b>TNM, Triuvannamlai</b>

## TRIPURA

TR 01	A G M C, Agartala
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## UTTAR PRADESH

UP 01	BRD Medical College, Gorakhpur
UP 02	GSV Memorial Medical College, Kanpur
<b>UP 03</b>	<b>KG MU, Lucknow</b>
UP 04	LLR Memorial Medical College, Meerut
UP 05	Maharani Lakshmi Bai Medical College, Jhansi
UP 06	MLN Medical College, Allahabad
UP 07	S.N. Medical College, Agra
UP 08	R I M S & R, Safai
<b>UP 10</b>	<b>MRAMC, Ambedkar Nagar</b>
<b>UP 11</b>	<b>Govt. Medical College, Kannauj</b>
<b>UP 13</b>	<b>IMS BHU, Varanasi*</b>
<b>UP 14</b>	<b>GMC, Ajamgarh</b>
<b>UP 15</b>	<b>GMC, Jaloan</b>

## **UTTARAKHAND**

UT 01	VCSG G M S & RI, Srinagar, Pauri, Garhwal
UT 02	GMC, Haldwani

## **WEST BENGAL**

WB 01	BS Medical College, Bankura
WB 02	Burdwan Medical College, Burdwan
WB 03	CNMC, Kolkata
WB 04	Medical College, Kolkata
WB 05	NRS Medical College, Kolkata
WB 06	North Bengal Medical College, Darjeeling
WB 07	R.G. K. Medical College, Kolkata
WB 08	I.P.G.M.E&R., Kolkata
WB 09	M.M.C., Maidanpur
WB 10	CM & JNM Hospital, Kalyani
WB 11	SDMC&H, Kolkata
WB 12	MMC&H, Malda
WB 13	MMC& Hospital, Mursidabad
<b>WB 14</b>	<b>ESI-MC &amp; PGIMSR, Kolkata*</b>

## **DENTAL COLLEGES:**

<b>Code No.</b>	<b>Institution Name of State/Union Territory/Medical Colleges</b>
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## **ASSAM**

DAS 1	Regional Dental College, Guwahati
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## **BIHAR**

BRH I	PDC & H, Patna
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## **CHHATISGARH**

DCG1	Government DC, Raipur
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## **DELHI**

DDL1	Maulana Azad Inst of Dental Sciences, New Delhi*
DDL2	ESIC DC & H, New Delhi*

## **GOA, DAMAN & DIU**

DGA1	Goa Dental College, Goa
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## **GUJARAT**

DGJ 1	Govt. Dental College & Hospital, Ahmedabad
DGJ 2	Govt. Dental College & Hospital, Jamnagar



## **HARYANA**

DHR 1 Post Graduate Institute of Dental Science, Rohtak

## **HIMACHAL PRADESH**

DHP 1 HP Government Dental College& hospital, Shimla

## **KARNATAKA**

DKA 1 Government Dental College& Research Institute, Bangalore

DKA 2 Government Dental College& Research Institute, Bellary

## **KERALA**

DKL-1 Government Dental College, Kozhikode

DKL-2 Government Dental College, Thiruvananthapuram

DKL-3 Government Dental College, Kottayam

## **MADHYA PRADESH**

DMP 1 Government College of Dentistry, Indore

## **MAHARASHTRA**

DMH 1 Govt. Dental College & Hospital, Aurangabad

DMH 2 Govt. Dental College& Hospital, Mumbai

DMH 3 Govt. Dental College& Hospital, Nagpur

DMH 4 Nair Dental College, Mumbai

## **MANIPUR**

**DMN 01 Dental College, RIMS, Imphal \***

## **ORISSA**

DOR 1 SCB Medical College& Hospital; (Dental), Cuttack

## **PUDUCHERRY**

DPY 1 MGPIIDS, Puducherry

## **PUNJAB**

DPB 1 Punjab Govt. Dental College & Hospital, Amritsar

DPB 2 Govt. Dental College& Hospital, Patiala

## **RAJASTHAN**

DRJ 1 Govt. Dental College & Hospital, Jaipur

## **TAMIL NADU**

DTN 1 Tamil Nadu Govt. Dental College& Hospital, Chennai

## **UTTAR PRADESH**

DUP 1 KGMU, Lucknow

**DUP 2 IMS BHU, Varanasi\***

## **WEST BENGAL**

DWB 1	Dr. R. Ahmed Dental College & Hospital, Kolkata
DWB 2	North Bengal Dental College, Sushrutnagar, Sushurtnagar
DWB 3	Burdwan Dental College & Hospital, Burdwan

### **Note:**

1. Medical/Dental Colleges may be added/deleted depending upon the status of approval from the MCI/DCI/Ministry of Health & Family Welfare Government of India.
2. \*Central Educational Institutions.

**LIST OF MEDICAL/DENTAL COLLEGES WHERE SEATS MAY BE AVAILABLE  
FOR ALLOTMENT UNDER STATE QUOTA.**

**MEDICAL COLLEGES**

S.No.	State Code No.	Name and Address of Medical College / Medical Institution	Management of College
<b>CHANDIGARH</b>			
1.	CH 01	Govt. Medical College, Chandigarh	Govt.
<b>CHHATTISGARH</b>			
1.	CG 01	Pt. JNM Medical College, Raipur	Govt.
2.	CG 02	Lt. Shri Baliram Kashyap Memorial Medical College, Jagdalpur	Govt.
3.	CG 03	Chhattisgarh Institute of Medical Sciences, Bilaspur	Govt.
4.	CG 04	Lt. Shri Lakhiram Agrawal Memorial Medical College, Raigarh	Govt.
5.	CG 05	Chandulal Chandraker Memorial Medical College, Bhilai	Private
<b>HARYANA</b>			
1.	HR 01	Pt. Bhagwat Dayal Sharma Post Graduate Instt. of Medical Science, Rohtak	Govt.
2.	HR 02	BPS Govt. Medical College for Women, Khanpur Kalan (Sonapat)	Govt.
3.	HR 03	SHK Mewati Govt. Medical College, Nelhar (Mewat)	Govt.
4.	HR 04	Maharaja Agrasen Medical College, Agroha (Hisar)	Govt. Aided
5.	HR 05	Gold Field Institute of Medical Sciences & Research, Vill. Chhainsa, Ballabgarh, Faridabad	Pvt.
<b>HIMACHAL PRADESH</b>			
1.	HP 01	Indira Gandhi Medical College, Shimla	Govt.
2.	HP 02	Dr. R P G Medical College, Tanda	Govt.
<b>JHARKHAND</b>			
1.	JH 01	M G M Medical College, Jamshedpur	Govt.
2.	JH 02	Patliputra Medical College, Dhanbad	Govt.
3.	JH 03	Rajendra Institute of Medical Sciences, Ranchi	Govt.
<b>MADHYA PRADESH</b>			
1.	MP 01	Chirayu Medical College and Hospital, Bairagarh, Bhopal	Trust
2.	MP 02	Gajra Raja Medical College, Gwalior	Govt.
3.	MP 03	Gandhi Medical College, Bhopal	Govt.
4.	MP 04	Index Medical College Hospital & Research Centre, Indore	Trust
5.	MP 05	L.N. Medical College and Research Centre, Bhopal	Trust
6.	MP 06	M G M Medical College, Indore	Govt.
7.	MP 07	Netaji Subhash Chandra Bose Medical College, Jabalpur	Govt.
8.	MP 08	Peoples College of Medical Sciences & Research Centre, Bhanpur, Bhopal	Trust
9.	MP 09	Ruxmaniben Deepchand Gardi Medical College, Ujjain	Trust
10.	MP 10	Bendelkhan Medical College, Sagar	Govt.
11.	MP 11	Shri Aurobindo Institute of Medical Sciences, Indore	Trust
12.	MP 12	Shyam Shah Medical College, Rewa	Govt.
<b>MANIPUR</b>			
1.	MN 01	Regional Institute of Medical Sciences, Imphal*	Govt.
2.	MN 02	JNIMS, Imphal	Govt.

S.No.	State Code No.	Name and Address of Medical College / Medical Institution	Management of College
<b>ORISSA</b>			
1.	OR 01	MKCG Medical College, Berhampur, Ganjam	Govt.
2.	OR 02	SCB Medical College, Cuttack	Govt.
3.	OR 03	V.S.S. Medical College, Burla Distt, Sambalpur	Govt.
4.	OR 04	Hi-Tech Medical College & Hospital, Bhubaneswar	Trust
5.	OR 05	Hi-Tech Medical College & Hospital, Rourkela	Trust
6.	OR 06	Instt. Of Medical Sciences & SUM Hospital, Bhubaneswar	Trust
7.	OR 07	Kalinga Institute of Medical Sciences, Bhubaneswar	Trust
<b>PUNJAB</b>			
1.	PB 01	Govt. Medical College, Majitha Road, Amritsar (GMC Amritsar)	Govt.
2.	PB 02	Govt. Medical College, Sangrur Road, Patiala (GMC Patiala)	Govt.
3.	PB 03	Guru Gobind Singh Medical College, Sadiq Road, Faridkot (GGSMC)	Govt.
4.	PB 04	Dayanand Medical College, Civil Lines, Ludhiana (DMCH, Ludhiana)	Trust
5.	PB 05	Sri Guru Ram Das Institute of Medical Sciences and Research, VPO Vallah, Amritsar (SGRDIMS&R Amritsar)	Trust
6.	PB 06	Adesh Institute of Medical Sciences & Research, Barnala Road, Bhatinda (AIMS&R Bhatinda)	Trust
7.	PB 07	Gian Sagar Medical College & Hospital, Village Ram Nagar, Banur, Patiala (GSMC&H, Banur)	Trust
8.	PB 08	PIMS Medical & Education Charitable Society, Ghara Road, Jalandhar, (PIMS, Jalandhar)	Trust
9.	PB 09	Chintpurni Medical College & Hospital, Village Bungal, Distt. Pathankot	Trust
10.	PB 10	Christian Medical College, Ludhiana (CMC Lundhiana)	Trust
<b>UNIVERSITY OF DELHI</b>			
1.	DU 01	LHMC, New Delhi (for Girls only)	Govt.
2.	DU 02	Maulana Azad Medical College, New Delhi	Govt.
3.	DU 03	University College of Medical Science, Delhi	Govt.
<b>AFMC, PUNE</b>			
<b>HAMDARD UNIVERSITY, NEW DELHI</b>			

### DENTAL COLLEGES

S.No.	State Code No.	Name and Address of Medical College / Medical Institution	Management of College
<b>CHANDIGARH</b>			
1.	CHD 01	Dr. Harvansh Singh Judge, Institute of Dental Sciences, Punjab University, Chandigarh-160014	Govt.
<b>CHHATTISGARH</b>			
1.	CGD 01	Chhattisgarh Dental College & Research Institute, P.B. No.-25, Sundra, Rajnandgaon – 491441, Chhattisgarh	Private
2.	CGD 02	Govt. Dental College, Opp. Govt. Engineering College, G.E. Road, Raipur, Chhattisgarh	Govt.
3.	CGD 03	Maitri College of Dentistry and Research Centre, G.E. Road, Anjora, Durg - 491001, Chhattisgarh	Private
4.	CGD 04	Rungta College of Dental Sciences & Research, Rungta Educational Campus, Kohka Road, Kurud, Bhilai, Chhattisgarh	Private
5.	CGD 05	New Horizon Dental College & Research, Near Smriti Vatika, Sakri, Bilaspur, Chhattisgarh	Private

S.No.	State Code No.	Name and Address of Medical College / Medical Institution	Management of College
6.	CGD 06	Triveni Institute of Dental Sciences, Hospital & Research Centre, Vidya Sthali, Raipur Road, Village Bodri, Bilaspur, Chhattisgarh 495220	Private
<b>UNIVERSITY OF DELHI</b>			
1.	DUD 01	Maulana Azad Inst of Dental Sciences, New Delhi	GOVT.
<b>HARYANA</b>			
1.	HRD 01	PGIDS, Rohtak (Haryana)	Govt.
2.	HRD 02	BRS Dental College & Hospital, V&PO – SultanPur Distt. Panchkula– 134118 (Haryana)	Private
3.	HRD 03	Jan Nayak Ch. Devi Lal Dental College, Barnala Road, Sirsa-125055, Haryana	Private
4.	HRD 04	J.N. Kapoor DAV Centenary Dental College, Model Town, Yamuna Nagar	Private
5.	HRD 05	Manav Rachna Dental College, MRES Campus, Sector-43, Delhi-Surajkund Road, Faridabad	Private
6.	HRD 06	PDM Dental College & Research Institute, Vill.: Sarai Aurangabad, Tehsil-Bahadurgarh, Distt. Jhajjar (Haryana)	Private
7.	HRD 07	Sudha Rustagi College of Dental Sciences & Research, Kheri More, Village Bhupani, Faridabad–121002 Haryana	Private
8.	HRD 08	Swami Devi Dyal Hospital & Dental College, Village Goalpura, I:Barwala, Dist. Panchkula, Haryana	Private
9.	HRD 09	Yamuna Institute of Dental Sciences & Research, Village – Gadholi Distt. Yamuna Nagar, Haryana	Private
<b>HIMACHAL PRADESH</b>			
10.	HPD 01	Himachal Dental College, Sunder Nagar, Distt. Mandi, Himachal Pradesh	Private
11.	HPD 02	MNDVA Dental College & Hospital, Tatul, P.O. Oachghat, Solan-173223 (H.P.)	Private
12.	HPD 03	H.P. Govt. Dental College & Hospital, Shimla – 171 001 (HP)	Govt.
13.	HPD 04	Bhojia Dental College & Hospital, Chandigarh-Nalagarh Road, Budh (Baddi), I. Nalagarh - 173205 (H.P.)	Private
14.	HPD 05	Himachal Institute of Dental Sciences, (Under the auspices of: Dr. Puran Chand Medical Charitable Trust), Paonta Sahib,	Private
<b>JHARKHAND</b>			
15.	JHD 01	Hazaribag College of Dental Sciences & Hospital, (A Unit of Sarvamangalam), Demotand, Hazaribag, Jharkhand	Private
16.	JHD 02	Vananchal Dental College & Hospital, Vananchal Educational & Welfare Trust, 136, Shivpuri, Lower Hinoo,	Private
17.	JHD 03	Awadh Dental College and Hospital, NH-33, Danga, PO-Bhillaipahari, Jamshedpur, Dist.-East Singhbhum, Jharkhand-831012	Private
<b>MADHYA PRADESH</b>			
1.	MPD 01	Government Dental College, Indore – 452001 Madhya Pradesh	Govt.
2.	MPD 02	College of Dental Sciences & Hospital, F-12, Jhoomer Ghat, Rau, Indore – 45331(M.P.)	Private
3.	MPD 03	Modern Dental College & Research Centre, Opp. Gandhi Nagar, Bijasan Road, Indore -453112	Private
4.	MPD 04	People's College of Dental Sciences & Research Centre, Karond-Bhanpur Bypass Road, Bhopal –462 070 (M.P.)	Private
5.	MPD 05	RKDF Dental College & Research Centre, NH-12, Hoshangabad Road, Misrod, Bhopal-462026	Private
6.	MPD 06	Maharana Pratap College of Dentistry & Research Centre, Putli ghar Road (Near Jiwaji University), Gwalior (M.P.)	Private
7.	MPD 07	People's Dental Academy, Bhanpur, Bhopal – 462 010 (M.P.)	Private
8.	MPD 08	Hitkarini Dental College & Hospital, Hitkarini Hills, Dumna Road, Jabalpur – 482005	Private
9.	MPD 09	Guru Gobind Singh College of Dental Sciences & Research Centre, Lal Bagh Road,	Private
10.	MPD 10	Sri Aurobindo College of Dentistry, Indore-Ujjain State Highway, Gram: Bhanwrasala, Tehsil: Sanwer Dist., Indore	Private
11.	MPD 11	Rishiraj College of Dental Sciences & Research Centre, Gandhi Nagar, Near Airport, Bhopal-462030, Madhya Pradesh	Private

S.No.	State Code No.	Name and Address of Medical College / Medical Institution	Management of College
12.	MPD 12	Mansarovar Dental College, Sri Sai Gramothan Samiti, Mansarovar Campus, Kolar Road, Bhopal – 462016 (M.P.)	Private
13.	MPD 13	Institute of Dental Education & Advance Studies (IDEAS), Baretha, Near Air Force Area, Gwalior-Etawah Road, NH-92, Gwalior (M.P.)	Private
14.	MPD 14	Bhabha College of Dental Sciences, Jatkhedi, Hoshangabad Road, National Highway-12, Bhopal-462026 (M.P.)	Private
15.	MPD 15	Index Institute of Dental Sciences, Indore	Private
<b>MANIPUR</b>			
1.	MND 01	Regional Dental College, RIMS, Imphal	Govt.
<b>ORISSA</b>			
1.	ORD 01	Dental Wing, S.C.B. Dental College, Cuttak – 753007 (Orissa)	Govt.
2.	ORD 02	Gandhi Dental College, Babaraghunathpur, PO - Madanpur, Via: Jaanla, Bhubaneswar -752054,	Private
3.	ORD 03	Hi-Tech Dental College, Pandra, Rasulgarh, Bhubaneswar-10, Distt. Khurda, (Orissa) 751010	Private
4.	ORD 04	Institute of Dental Sciences, Siksha "O" Anusandhan, 224, Dharmavihar, PO – Khandagiri, Bhubaneswar – 751030	Private
5.	ORD 05	Kalinga Institute of Dental Sciences, KIIT Campus-5, Bhubaneswar- 751024 Orissa	Private
<b>PUNJAB</b>			
1.	PBD 01	Govt. Dental College, Amritsar (GDC Amritsar)	Govt.
2.	PBD 02	Govt. Dental College, Sangrur Road, Patiala (GDC Patiala)	Govt.
3.	PBD 03	Dasmesh Institute of Research & Dental Sciences, Talwandi Road, Faridkot – 151203 (Punjab)	Private
4.	PBD 04	Sri Guru Ram Das Institute of Dental Sciences & Research, G.T. Road, Amritsar (SGRDIDS & R Ludhiana)	Private
5.	PBD 05	Baba Jaswant Singh Dental College Hospital & Research Institute, Sec- 40, Urban Estate Ludhiana, (BJS DCH & R Ludhiana)	Private
6.	PBD 06	Guru Nanak Dev Dental College & Research Institute, Patiala, Bhatinda Road, Sunam-148028, (GNDC&RI Sunam, Punjab)	Private
7.	PBD 07	Desh Bhagat Dental College & Hospital, Kotkapura Road, Muktsar -152 026 (Punjab)	Private
8.	PBD 08	National Dental College VPO, Gulabgarh, Dera Bassi, Distt. Patiala, Punjab	Private
9.	PBD 09	Luxmi Bai Institute of Dental Sciences & Hospital, Sirhind Road, VPO Baran, <b>Patiala-152001 (LBIDS &amp; H Patiala, Punjab).</b>	Private
10.	PBD 10	Genesis Institute of Dental Sciences & Research, (Dental College & Hospital), Ferozepur-Moga Road. Ferozepur (GIDS & RDC Ferozepur)	Private
11.	PBD 11	Gian Sagar Dental College , Village Ram Nagar, Banur, Distt. Patiala, (GSDC Banur, Punjab)	Private
12.	PBD 12	Adesh Institute of Dental Sciences & Research, Barnala Road, Bathinda, (AIDS&R Bathinda)	Private
13.	PBD 13	Shaheed Kartar Singh Sarabha Dental College & Hospital, V&PO Sarabha-141105, Distt.	Private
14.	PBD 14	Rayat Bahra Dental College, VPO Sahauran, Distt. Mohali, Punjab	Private
15.	PBD 15	Christian Dental College, C.M.C., Ludhiana – 141 008 (Punjab)	Private
16.	PBD 16	Sri Sukhmani Dental College & Hospital, Dera Bassi, Distt. Mohali	Private

Note: Medical/Dental Colleges may be added/deleted depending upon the status of approval from the MCI/DCI/Ministry of Health & Family Welfare Government of India.

**CORE SYLLABUS for All India Pre-Medical/Pre-Dental Entrance Test(AIPMT), 2014  
for Admission to MBBS/BDS Courses**

The Medical Council of India (MCI) recommended the following syllabus for All India Pre-Medical/Pre-Dental Entrance Test(AIPMT), 2014 to MBBS/BDS courses across the country (AIPMT) after review of various State syllabi as well as those prepared by CBSE, NCERT and COBSE. This is to establish a uniformity across the country keeping in view the relevance of different areas in Medical Education.

### PHYSICS

S.No.	CLASS XI	CLASS XII
1.	Physical world and measurement	Electrostatics
2.	Kinematics	Current Electricity
3.	Laws of Motion	Magnetic Effects of Current and Magnetism
4.	Work, Energy and Power	Electromagnetic Induction and Alternating Currents
5.	Motion of System of Particles and Rigid Body	Electromagnetic Waves
6.	Gravitation	Optics
7.	Properties of Bulk Matter	Dual Nature of Matter and Radiation
8.	Thermodynamics	Atoms and Nuclei
9.	Behaviour of Perfect Gas and Kinetic Theory	Electronic Devices
10.	Oscillations and Waves	

### CHEMISTRY

S.No.	CLASS XI	CLASS XII
1.	Some Basic Concepts of Chemistry	Solid State
2.	Structure of Atom	Solutions
3.	Classification of Elements and Periodicity in Properties	Electrochemistry
4.	Chemical Bonding and Molecular Structure	Chemical Kinetics
5.	States of Matter: Gases and Liquids	Surface Chemistry
6.	Thermodynamics	General Principles and Processes of Isolation of Elements
7.	Equilibrium	<i>p</i> -Block Elements
8.	Redox Reactions	<i>d</i> and <i>f</i> Block Elements
9.	Hydrogen	Coordination Compounds
10.	s-Block Element (Alkali and Alkaline earth metals)	Haloalkanes and Haloarenes
11.	Some <i>p</i> -Block Elements	Alcohols, Phenols and Ethers
12.	Organic Chemistry- Some Basic Principles and Techniques	Aldehydes, Ketones and Carboxylic Acids
13.	Hydrocarbons	Organic Compounds Containing Nitrogen
14.	Environmental Chemistry	Biomolecules
15.		Polymers
16.		Chemistry in Everyday Life

### BIOLOGY

S.No.	CLASS XI	CLASS XII
1.	Diversity in Living World	Reproduction
2.	Structural Organisation in Animals and Plants	Genetics and Evolution
3.	Cell Structure and Function	Biology and Human Welfare
4.	Plant Physiology	Biotechnology and Its Applications
5.	Human physiology	Ecology and environment

# PHYSICS

## CONTENTS CLASS XI SYLLABUS

### UNIT I: Physical World and Measurement

- **Physics:** Scope and excitement; nature of physical laws; Physics, technology and society.
- **Need for measurement:** Units of measurement; systems of units; SI units, fundamental and derived units. Length, mass and time measurements; accuracy and precision of measuring instruments; errors in measurement; significant figures.
- Dimensions of physical quantities, dimensional analysis and its applications.

### UNIT II: Kinematics

- Frame of reference, Motion in a straight line; Position-time graph, speed and velocity. Uniform and non-uniform motion, average speed and instantaneous velocity. Uniformly accelerated motion, velocity-time and position-time graphs, for uniformly accelerated motion (graphical treatment).
- Elementary concepts of differentiation and integration for describing motion. *Scalar and vector quantities:* Position and displacement vectors, general vectors, general vectors and notation, equality of vectors, multiplication of vectors by a real number; addition and subtraction of vectors. Relative velocity.
- Unit vectors. Resolution of a vector in a plane-rectangular components.
- Scalar and Vector products of Vectors. Motion in a plane. Cases of uniform velocity and uniform acceleration- projectile motion. Uniform circular motion.

### UNIT III: Laws of Motion

- Intuitive concept of force. Inertia, Newton's first law of motion; momentum and Newton's second law of motion; impulse; Newton's third law of motion. Law of conservation of linear momentum and its applications.
- Equilibrium of concurrent forces. Static and Kinetic friction, laws of friction, rolling friction, lubrication.
- *Dynamics of uniform circular motion.* Centripetal force, examples of circular motion (vehicle on level circular road, vehicle on banked road).

### UNIT IV: Work, Energy and Power

- Work done by a constant force and variable force; kinetic energy, work-energy theorem, power.
- Notion of potential energy, potential energy of a spring, conservative forces; conservation of mechanical energy (kinetic and potential energies); non-conservative forces; motion in a vertical circle, elastic and inelastic collisions in one and two dimensions.

### UNIT V: Motion of System of Particles and Rigid Body

- Centre of mass of a two-particle system, momentum conservation and centre of mass motion. Centre of mass of a rigid body; centre of mass of uniform rod.
- Moment of a force, -torque, angular momentum, conservation of angular momentum with some examples.
- Equilibrium of rigid bodies, rigid body rotation and equation of rotational motion, comparison of linear and rotational motions; moment of inertia, radius of gyration. Values of M.I. for simple geometrical objects (no derivation). Statement of parallel and perpendicular axes theorems and their applications.

### UNIT VI: Gravitation

- Kepler's laws of planetary motion. The universal law of gravitation. Acceleration due to gravity and its variation with altitude and depth.



- Gravitational potential energy; gravitational potential. Escape velocity, orbital velocity of a satellite. Geostationary satellites.

#### UNIT VII: Properties of Bulk Matter

- Elastic behavior, Stress-strain relationship. Hooke's law, Young's modulus, bulk modulus, shear, modulus of rigidity, poisson's ratio; elastic energy.
- Viscosity, Stokes' law, terminal velocity, Reynold's number, streamline and turbulent flow. Critical velocity, Bernoulli's theorem and its applications.
- Surface energy and surface tension, angle of contact, excess of pressure, application of surface tension ideas to drops, bubbles and capillary rise.
- Heat, temperature, thermal expansion; thermal expansion of solids, liquids, and gases. Anomalous expansion. Specific heat capacity:  $C_p$ ,  $C_v$ - calorimetry; change of state – latent heat.
- Heat transfer- conduction and thermal conductivity, convection and radiation. Qualitative ideas of Black Body Radiation, Wein's displacement law, and Green House effect.
- Newton's law of cooling and Stefan's law.

#### UNIT VIII: Thermodynamics

- Thermal equilibrium and definition of temperature (zeroth law of Thermodynamics). Heat, work and internal energy. First law of thermodynamics. Isothermal and adiabatic processes.
- *Second law of the thermodynamics*: Reversible and irreversible processes. Heat engines and refrigerators.

#### UNIT IX: Behaviour of Perfect Gas and Kinetic Theory

- Equation of state of a perfect gas, work done on compressing a gas.
- *Kinetic theory of gases*: Assumptions, concept of pressure. Kinetic energy and temperature; degrees of freedom, law of equipartition of energy (statement only) and application to specific heat capacities of gases; concept of mean free path.

#### UNIT X: Oscillations and Waves

- Periodic motion-period, frequency, displacement as a function of time. Periodic functions. Simple harmonic motion(SHM) and its equation; phase; oscillations of a spring-restoring force and force constant; energy in SHM –Kinetic and potential energies; simple pendulum-derivation of expression for its time period; free, forced and damped oscillations (qualitative ideas only), resonance.
- Wave motion. Longitudinal and transverse waves, speed of wave motion. Displacement relation for a progressive wave. Principle of superposition of waves, reflection of waves, standing waves in strings and organ pipes, fundamental mode and harmonics. Beats. Doppler effect.

### CONTENTS OF CLASS XII SYLLABUS

#### UNIT I: Electrostatics

- Electric charges and their conservation. Coulomb's law-force between two point charges, forces between multiple charges; superposition principle and continuous charge distribution.
- Electric field, electric field due to a point charge, electric field lines; electric dipole, electric field due to a dipole; torque on a dipole in a uniform electric field.
- Electric flux, statement of Gauss's theorem and its applications to find field due to infinitely long straight wire, uniformly charged infinite plane sheet and uniformly charged thin spherical shell (field inside and outside)
- Electric potential, potential difference, electric potential due to a point charge, a dipole and system of charges: equipotential surfaces, electrical potential energy of a system of two point charges and of electric dipoles in an electrostatic field.

- Conductors and insulators, free charges and bound charges inside a conductor. Dielectrics and electric polarization, capacitors and capacitance, combination of capacitors in series and in parallel, capacitance of a parallel plate capacitor with and without dielectric medium between the plates, energy stored in a capacitor, Van de Graaff generator.

#### **UNIT II: Current Electricity**

- Electric current, flow of electric charges in a metallic conductor, drift velocity and mobility, and their relation with electric current; Ohm's law, electrical resistance,  $V-I$  characteristics (linear and non-linear), electrical energy and power, electrical resistivity and conductivity.
- Carbon resistors, colour code for carbon resistors; series and parallel combinations of resistors; temperature dependence of resistance.
- Internal resistance of a cell, potential difference and emf of a cell, combination of cells in series and in parallel.
- Kirchhoff's laws and simple applications. Wheatstone bridge, metre bridge.
- Potentiometer-principle and applications to measure potential difference, and for comparing emf of two cells; measurement of internal resistance of a cell.

#### **UNIT III: Magnetic Effects of Current and Magnetism**

- Concept of magnetic field, Oersted's experiment. Biot-Savart law and its application to current carrying circular loop.
- Ampere's law and its applications to infinitely long straight wire, straight and toroidal solenoids. Force on a moving charge in uniform magnetic and electric fields. Cyclotron.
- Force on a current-carrying conductor in a uniform magnetic field. Force between two parallel current-carrying conductors-definition of ampere. Torque experienced by a current loop in a magnetic field; moving coil galvanometer-its current sensitivity and conversion to ammeter and voltmeter.
- Current loop as a magnetic dipole and its magnetic dipole moment. Magnetic dipole moment of a revolving electron. Magnetic field intensity due to a magnetic dipole (bar magnet) along its axis and perpendicular to its axis. Torque on a magnetic dipole (bar magnet) in a uniform magnetic field; bar magnet as an equivalent solenoid, magnetic field lines; Earth's magnetic field and magnetic elements.
- Para-, dia- and ferro-magnetic substances, with examples.
- Electromagnetic and factors affecting their strengths. Permanent magnets.

#### **UNIT IV: Electromagnetic Induction and Alternating Currents**

- Electromagnetic induction; Faraday's law, induced emf and current; Lenz's Law, Eddy currents. Self and mutual inductance.
- Alternating currents, peak and rms value of alternating current/ voltage; reactance and impedance; LC oscillations (qualitative treatment only), LCR series circuit, resonance; power in AC circuits, wattless current.
- AC generator and transformer.

#### **UNIT V: Electromagnetic Waves**

- Need for displacement current.
- Electromagnetic waves and their characteristics (qualitative ideas only). Transverse nature of electromagnetic waves.
- Electromagnetic spectrum (radio waves, microwaves, infrared, visible, ultraviolet, x-rays, gamma rays) including elementary facts about their uses.

#### **UNIT VI: Optics**

- Reflection of light, spherical mirrors, mirror formula. Refraction of light, total internal reflection and its applications optical fibres, refraction at spherical surfaces, lenses, thin lens formula, lens-maker's formula. Magnification, power of a

lens, combination of thin lenses in contact combination of a lens and a mirror. Refraction and dispersion of light through a prism.

- Scattering of light- blue colour of the sky and reddish appearance of the sun at sunrise and sunset.
- *Optical instruments*: Human eye, image formation and accommodation, correction of eye defects (myopia and hypermetropia) using lenses.
- Microscopes and astronomical telescopes (reflecting and refracting) and their magnifying powers.
- *Wave optics*: Wavefront and Huygens' principle, reflection and refraction of plane wave at a plane surface using wavefronts.
- Proof of laws of reflection and refraction using Huygens' principle.
- Interference, Young's double hole experiment and expression for fringe width, coherent sources and sustained interference of light.
- Diffraction due to a single slit, width of central maximum.
- Resolving power of microscopes and astronomical telescopes. Polarisation, plane polarized light; Brewster's law, uses of plane polarized light and Polaroids.

#### **UNIT VII: Dual Nature of Matter and Radiation**

- Photoelectric effect, Hertz and Lenard's observations; Einstein's photoelectric equation- particle nature of light.
- Matter waves- wave nature of particles, de Broglie relation. Davisson-Germer experiment (experimental details should be omitted; only conclusion should be explained).

#### **UNIT VIII: Atoms and Nuclei**

- Alpha- particle scattering experiments; Rutherford's model of atom; Bohr model, energy levels, hydrogen spectrum. Composition and size of nucleus, atomic masses, isotopes, isobars; isotones.
- Radioactivity- alpha, beta and gamma particles/ rays and their properties decay law. Mass-energy relation, mass defect; binding energy per nucleon and its variation with mass number, nuclear fission and fusion.

#### **UNIT IX: Electronic Devices**

- Energy bands in solids (qualitative ideas only), conductors, insulators and semiconductors; semiconductor diode-  $I$ - $V$  characteristics in forward and reverse bias, diode as a rectifier;  $I$ - $V$  characteristics of LED, photodiode, solar cell, and Zener diode; Zener diode as a voltage regulator. Junction transistor, transistor action, characteristics of a transistor; transistor as an amplifier (common emitter configuration) and oscillator. Logic gates (OR, AND, NOT, NAND and NOR). Transistor as a switch.

# CHEMISTRY

## CONTENTS OF CLASS XI SYLLABUS

### UNIT I: Some Basic Concepts of Chemistry

- *General Introduction*: Important and scope of chemistry.
- Laws of chemical combination, *Dalton's atomic theory*: concept of elements, atoms and molecules.
- Atomic and molecular masses. Mole concept and molar mass; percentage composition and empirical and molecular formula; chemical reactions, stoichiometry and calculations based on stoichiometry.

### UNIT II: Structure of Atom

- Atomic number, isotopes and isobars. Concept of shells and subshells, dual nature of matter and light, de Broglie's relationship, Heisenberg uncertainty principle, concept of orbital, quantum numbers, shapes of s, p and d orbitals, rules for filling electrons in orbitals- Aufbau principle, Pauli exclusion principles and Hund's rule, electronic configuration of atoms, stability of half filled and completely filled orbitals.

### UNIT III: Classification of Elements and Periodicity in Properties

- Modern periodic law and long form of periodic table, periodic trends in properties of elements- atomic radii, ionic radii, ionization enthalpy, electron gain enthalpy, electronegativity, valence.

### UNIT IV: Chemical Bonding and Molecular Structure

- Valence electrons, ionic bond, covalent bond, bond parameters, Lewis structure, polar character of covalent bond, valence bond theory, resonance, geometry of molecules, VSEPR theory, concept of hybridization involving s, p and d orbitals and shapes of some simple molecules, molecular orbital theory of homonuclear diatomic molecules (qualitative idea only). Hydrogen bond.

### UNIT V: States of Matter: Gases and Liquids

- Three states of matter, intermolecular interactions, types of bonding, melting and boiling points, role of gas laws of elucidating the concept of the molecule, Boyle's law, Charles's law, Gay Lussac's law, Avogadro's law, ideal behaviour of gases, empirical derivation of gas equation. Avogadro number, ideal gas equation. Kinetic energy and molecular speeds (elementary idea), deviation from ideal behaviour, liquefaction of gases, critical temperature.
- Liquid State- Vapour pressure, viscosity and surface tension (qualitative idea only, no mathematical derivations).

### UNIT VI: Thermodynamics

- First law of thermodynamics-internal energy and enthalpy, heat capacity and specific heat, measurement of  $U$  and  $H$ , Hess's law of constant heat summation, enthalpy of : bond dissociation, combustion, formation, atomization, sublimation, phase transition, ionization, solution and dilution.
- Introduction of entropy as state function, Second law of thermodynamics, Gibbs energy change for spontaneous and non-spontaneous process, criteria for equilibrium and spontaneity.
- Third law of thermodynamics- Brief introduction.

### UNIT VII: Equilibrium

- Equilibrium in physical and chemical processes, dynamic nature of equilibrium, law of chemical equilibrium, equilibrium constant, factors affecting equilibrium-Le Chatelier's principle; ionic equilibrium- ionization of acids and bases, strong and weak electrolytes, degree of ionization, ionization of polybasic acids, acid strength, concept of pH., Hydrolysis of salts (elementary idea), buffer solutions, Henderson equation, solubility product, common ion effect (with illustrative examples).

### UNIT VIII: Redox Reactions

- Concept of oxidation and reduction, redox reactions oxidation number, balancing redox reactions in terms of loss and gain of electron and change in oxidation numbers.

### UNIT IX: Hydrogen

- Occurrence, isotopes, preparation, properties and uses of hydrogen; hydrides-ionic, covalent and interstitial; physical and chemical properties of water, heavy water; hydrogen peroxide-preparation, reactions, uses and structure;

### UNIT X: s-Block Elements (Alkali and Alkaline earth metals)

- *Group 1 and group 2 elements:*
- General introduction, electronic configuration, occurrence, anomalous properties of the first element of each group, diagonal relationship, trends in the variation of properties (such as ionization enthalpy, atomic and ionic radii), trends in chemical reactivity with oxygen, water, hydrogen and halogens; uses.
- Preparation and Properties of Some important Compounds:
- Sodium carbonate, sodium chloride, sodium hydroxide and sodium hydrogencarbonate, biological importance of sodium and potassium.
- Industrial use of lime and limestone, biological importance of Mg and Ca.

### UNIT XI: Some p-Block Elements

- General Introduction to p-Block Elements.
- *Group 13 elements:* General introduction, electronic configuration, occurrence, variation of properties, oxidation states, trends in chemical reactivity, anomalous properties of first element of the group; Boron, some important compounds: borax, boric acids, boron hydrides. Aluminium: uses, reactions with acids and alkalis.
- *General 14 elements:* General introduction, electronic configuration, occurrence, variation of properties, oxidation states, trends in chemical reactivity, anomalous behaviour of first element. Carbon, allotropic forms, physical and chemical properties: uses of some important compounds: oxides.
- Important compounds of silicon and a few uses: silicon tetrachloride, silicones, silicates and zeolites, their uses.

### UNIT XII: Organic Chemistry- Some Basic Principles and Techniques

- General introduction, methods of purification qualitative and quantitative analysis, classification and IUPAC nomenclature of organic compounds.
- Electronic displacements in a covalent bond: inductive effect, electromeric effect, resonance and hyper conjugation.
- Homolytic and heterolytic fission of a covalent bond: free radicals, carbocations, carbanions; electrophiles and nucleophiles, types of organic reactions.

### UNIT XIII: Hydrocarbons

- *Alkanes-* Nomenclature, isomerism, conformations (ethane only), physical properties, chemical reactions including free radical mechanism of halogenation, combustion and pyrolysis.
- *Alkenes-* Nomenclature, structure of double bond (ethene), geometrical isomerism, physical properties, methods of preparation: chemical reactions: addition of hydrogen, halogen, water, hydrogen halides (Markovnikov's addition and peroxide effect), ozonolysis, oxidation, mechanism of electrophilic addition.
- *Alkynes-* Nomenclature, structure of triple bond (ethyne), physical properties, methods of preparation, chemical reactions: acidic character of alkynes, addition reaction of- hydrogen, halogens, hydrogen halides and water.
- *Aromatic hydrocarbons-* Introduction, IUPAC nomenclature; Benzene; resonance, aromaticity; chemical properties: mechanism of electrophilic substitution- Nitration sulphonation, halogenation, Friedel Craft's alkylation and acylation; directive influence of functional group in mono-substituted benzene; carcinogenicity and toxicity.

#### UNIT XIV: Environmental Chemistry

- *Environmental pollution:* Air, water and soil pollution, chemical reactions in atmosphere, smogs, major atmospheric pollutants; acid rain ozone and its reactions, effects of depletion of ozone layer, greenhouse effect and global warming-pollution due to industrial wastes; green chemistry as an alternative tool for reducing pollution, strategy for control of environmental pollution.

### CONTENTS OF CLASS XII SYLLABUS

#### UNIT I: Solid State

- Classification of solids based on different binding forces; molecular, ionic covalent and metallic solids, amorphous and crystalline solids (elementary idea), unit cell in two dimensional and three dimensional lattices, calculation of density of unit cell, packing in solids, packing efficiency, voids, number of atoms per unit cell in a cubic unit cell, point defects, electrical and magnetic properties, Band theory of metals, conductors, semiconductors and insulators.

#### UNIT II: Solutions

- Types of solutions, expression of concentration of solutions of solids in liquids, solubility of gases in liquids, solid solutions, colligative properties- relative lowering of vapour pressure, Raoult's law, elevation of boiling point, depression of freezing point, osmotic pressure, determination of molecular masses using colligative properties abnormal molecular mass. Van Hoff factor.

#### UNIT III: Electrochemistry

- Redox reactions, conductance in electrolytic solutions, specific and molar conductivity variation of conductivity with concentration, Kohlrausch's Law, electrolysis and Laws of electrolysis (elementary idea), dry cell- electrolytic cells and Galvanic cells; lead accumulator, EMF of a cell, standard electrode potential, Relation between Gibbs energy change and EMF of a cell, fuel cells; corrosion.

#### UNIT IV: Chemical Kinetics

- Rate of a reaction (average and instantaneous), factors affecting rates of reaction; concentration, temperature, catalyst; order and molecularity of a reaction; rate law and specific rate constant, integrated rate equations and half life (only for zero and first order reactions); concept of collision theory ( elementary idea, no mathematical treatment). Activation energy, Arrhenius equation.

#### UNIT V: Surface Chemistry

- *Adsorption*-physisorption and chemisorption; factors affecting adsorption of gases on solids, catalysis homogeneous and heterogeneous, activity and selectivity: enzyme catalysis; colloidal state: distinction between true solutions, colloids and suspensions; lyophilic, lyophobic multimolecular and macromolecular colloids; properties of colloids; Tyndall effect, Brownian movement, electrophoresis, coagulation; emulsions- types of emulsions.

#### UNIT VI: General Principles and Processes of Isolation of Elements

- *Principles and methods of extraction*- concentration, oxidation, reduction electrolytic method and refining; occurrence and principles of extraction of aluminium, copper, zinc and iron.

#### UNIT VII: *p*- Block Elements

- *Group 15 elements*: General introduction, electronic configuration, occurrence, oxidation states, trends in physical and chemical properties; preparation and properties of ammonia and nitric acid, oxides of nitrogen (structure only); Phosphorous- allotropic forms; compounds of phosphorous: preparation and properties of phosphine, halides (PCl<sub>3</sub>, PCl<sub>5</sub>) and oxoacids (elementary idea only).
- *Group 16 elements*: General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; dioxygen: preparation, properties and uses; classification of oxides; ozone. Sulphur – allotropic forms; compounds of sulphur: preparation, preparation, properties and uses of sulphur dioxide; sulphuric acid: industrial process of manufacture, properties and uses, oxoacids of sulphur (structures only).
- *Group 17 elements*: General introduction, electronic configuration, oxidation states, occurrence, trends in physical and chemical properties; compounds of halogens: preparation, properties and uses of chlorine and hydrochloric acid, interhalogen compounds oxoacids of halogens (structures only).
- *Group 18 elements*: General introduction, electronic configuration, occurrence, trends in physical and chemical properties, uses.

#### UNIT VIII: *d* and *f* Block Elements

- General introduction, electronic configuration, characteristics of transition metals, general trends in properties of the first row transition metals- metallic character, ionization enthalpy, oxidation states, ionic radii, colour, catalytic property, magnetic properties, interstitial compounds, alloy formation. Preparation and properties of K<sub>2</sub>Cr<sub>2</sub>O<sub>7</sub> and KMnO<sub>4</sub>.
- *Lanthanoids*- electronic configuration, oxidation states, chemical reactivity, and lanthanoid contraction and its consequences.
- *Actinoids*: Electronic configuration, oxidation states and comparison with lanthanoids.

#### UNIT IX: Coordination Compounds

- *Coordination compounds*: Introduction, ligands, coordination number, colour, magnetic properties and shapes, IUPAC nomenclature of mononuclear coordination compounds, isomerism (structural and stereo) bonding, Werner's theory VBT,CFT; importance of coordination compounds (in qualitative analysis, biological systems).

#### UNIT X: Haloalkanes and Haloarenes

- *Haloalkanes*: Nomenclature, nature of C –X bond, physical and chemical properties, mechanism of substitution reactions. Optical rotation.
- *Haloarenes*: Nature of C-X bond, substitution reactions (directive influence of halogen for monosubstituted compounds only).
- Uses and environment effects of – dichloromethane, trichloromethane, tetrachloromethane, iodoform, freons, DDT.

#### UNIT XI: Alcohols, Phenols and Ethers

- *Alcohols*: Nomenclature, methods of preparation, physical and chemical properties (of primary alcohols only); identification of primary, secondary and tertiary alcohols; mechanism of dehydration, uses with special reference to methanol and ethanol.
- *Phenols*: Nomenclature, methods of preparation, physical and chemical properties, acidic nature of phenol, electrophillic substitution reactions, uses of phenols.
- *Ethers*: Nomenclature, methods of preparation, physical and chemical properties uses.

#### UNIT XII: Aldehydes, Ketones and Carboxylic Acids

- *Aldehydes and Ketones*: Nomenclature, nature of carbonyl group, methods of preparation, physical and chemical properties; and mechanism of nucleophilic addition, reactivity of alpha hydrogen in aldehydes; uses.
- *Carboxylic Acids*: Nomenclature, acidic nature, methods of preparation, physical and chemical properties; uses.

### UNIT XIII: Organic Compounds Containing Nitrogen

- *Amines*: Nomenclature, classification, structure, methods of preparation, physical and chemical properties, uses, identification of primary secondary and tertiary amines.
- *Cyanides and Isocyanides*- will be mentioned at relevant places.
- *Diazonium salts*: Preparation, chemical reactions and importance in synthetic organic chemistry.

### UNIT XIV: Biomolecules

- *Carbohydrates*- Classification (aldoses and ketoses), monosaccharide (glucose and fructose), D.L. configuration, oligosaccharides (sucrose, lactose, maltose), polysaccharides (starch, cellulose, glycogen): importance.
- *Proteins*- Elementary idea of – amino acids, peptide bond, polypeptides, proteins, primary structure, secondary structure, tertiary structure and quaternary structure (qualitative idea only), denaturation of proteins; enzymes.
- ***Hormones*- Elementary idea (excluding structure).**
- *Vitamins*- Classification and function.
- *Nucleic Acids*: DNA and RNA

### UNIT XV: Polymers

- *Classification*- Natural and synthetic, methods of polymerization (addition and condensation), copolymerization. Some important polymers: natural and synthetic like polyesters, bakelite; rubber, Biodegradable and non-biodegradable polymers.

### UNIT XVI: Chemistry in Everyday Life

- Chemicals in medicines- analgesics, tranquilizers, antiseptics, disinfectants, antimicrobials, antifertility drugs, antibiotics, antacids, antihistamines.
- Chemicals in food- preservatives, artificial sweetening agents, **elementary idea of antioxidants.**
- Cleansing agents- soaps and detergents, cleansing action.



# BIOLOGY

## CONTENTS OF CLASS XI SYLLABUS

### UNIT I: Diversity in Living World

- What is living? ; Biodiversity; Need for classification; Three domains of life; Taxonomy & Systematics; Concept of species and taxonomical hierarchy; Binomial nomenclature; Tools for study of Taxonomy – Museums, Zoos, Herbaria, Botanical gardens.
- Five kingdom classification; salient features and classification of Monera; Protista and Fungi into major groups; Lichens; Viruses and Viroids.
- Salient features and classification of plants into major groups-Algae, Bryophytes, Pteridophytes, Gymnosperms and Angiosperms (three to five salient and distinguishing features and at least two examples of each category); Angiosperms-classification up to class, characteristic features and examples).
- Salient features and classification of animals-nonchordate up to phyla level and chordate up to classes level (three to five salient features and at least two examples).

### UNIT II: Structural Organisation in Animals and Plants

- Morphology and modifications; Tissues; Anatomy and functions of different parts of flowering plants: Root, stem, leaf, inflorescence- cymose and racemose, flower, fruit and seed (To be dealt along with the relevant practical of the Practical Syllabus).
- Animal tissues; Morphology, anatomy and functions of different systems (digestive, circulatory, respiratory, nervous and reproductive) of an insect (cockroach). (Brief account only)

### UNIT III: Cell Structure and Function

- Cell theory and cell as the basic unit of life; Structure of prokaryotic and eukaryotic cell; Plant cell and animal cell; Cell envelope, cell membrane, cell wall; Cell organelles-structure and function; Endomembrane system-endoplasmic reticulum, Golgi bodies, lysosomes, vacuoles; mitochondria, ribosomes, plastids, micro bodies; Cytoskeleton, cilia, flagella, centrioles (ultra structure and function); Nucleus-nuclear membrane, chromatin, nucleolus.
- Chemical constituents of living cells: Biomolecules-structure and function of proteins, carbohydrates, lipids, nucleic acids; Enzymes-types, properties, enzyme action.
- Cell division: Cell cycle, mitosis, meiosis and their significance.

### UNIT IV: Plant Physiology

- Transport in plants: Movement of water, gases and nutrients; Cell to cell transport-Diffusion, facilitated diffusion, active transport; Plant – water relations – Imbibition, water potential, osmosis, plasmolysis; Long distance transport of water – Absorption, apoplast, symplast, transpiration pull, root pressure and guttation; Transpiration-Opening and closing of stomata; Uptake and translocation of mineral nutrients-Transport of food, phloem transport, Mass flow hypothesis; Diffusion of gases (brief mention).
- Mineral nutrition: Essential minerals, macro and micronutrients and their role; Deficiency symptoms; Mineral toxicity; Elementary idea of Hydroponics as a method to study mineral nutrition; Nitrogen metabolism-Nitrogen cycle, biological nitrogen fixation.
- Photosynthesis: Photosynthesis as a means of Autotrophic nutrition; Site of photosynthesis take place; pigments involved in Photosynthesis (Elementary idea); Photochemical and biosynthetic phases of photosynthesis; Cyclic and non cyclic and photophosphorylation; Chemiosmotic hypothesis; Photorespiration C3 and C4 pathways; Factors affecting photosynthesis.
- Respiration: Exchange gases; Cellular respiration-glycolysis, fermentation (anaerobic), TCA cycle and electron transport system (aerobic); Energy relations-Number of ATP molecules generated; Amphibolic pathways; Respiratory quotient.
- Plant growth and development: Seed germination; Phases of Plant growth and plant growth rate; Conditions of growth; Differentiation, dedifferentiation and redifferentiation; Sequence of developmental process in a plant cell; Growth regulators-auxin,gibberellin, cytokinin, ethylene, ABA; Seed dormancy; Vernalisation; Photoperiodism.

#### UNIT IV: Human Physiology

- Digestion and absorption; Alimentary canal and digestive glands; Role of digestive enzymes and gastrointestinal hormones; Peristalsis, digestion, absorption and assimilation of proteins, carbohydrates and fats; Caloric value of proteins, carbohydrates and fats; Egestion; Nutritional and digestive disorders – PEM, indigestion, constipation, vomiting, jaundice, diarrhea.
- Breathing and Respiration: Respiratory organs in animals (recall only); Respiratory system in humans; Mechanism of breathing and its regulation in humans-Exchange of gases, transport of gases and regulation of respiration Respiratory volumes; Disorders related to respiration-Asthma, Emphysema, Occupational respiratory disorders.
- Body fluids and circulation: Composition of blood, blood groups, coagulation of blood; Composition of lymph and its function; Human circulatory system-Structure of human heart and blood vessels; Cardiac cycle, cardiac output, ECG, Double circulation; Regulation of cardiac activity; Disorders of circulatory system-Hypertension, Coronary artery disease, Angina pectoris, Heart failure.
- Excretory products and their elimination: Modes of excretion- Ammonotelism, ureotelism, uricotelism; Human excretory system-structure and function; Urine formation, Osmoregulation; Regulation of kidney function-Renin-angiotensin, Atrial Natriuretic Factor, ADH and Diabetes insipidus; Role of other organs in excretion; Disorders; Uraemia, Renal failure, Renal calculi, Nephritis; Dialysis and artificial kidney.
- Locomotion and Movement: Types of movement- ciliary, flagellar, muscular; Skeletal muscle- contractile proteins and muscle contraction; Skeletal system and its functions (To be dealt with the relevant practical of Practical syllabus); Joints; Disorders of muscular and skeletal system-Myasthenia gravis, Tetany, Muscular dystrophy, Arthritis, Osteoporosis, Gout.
- Neural control and coordination: Neuron and nerves; Nervous system in humans- central nervous system, peripheral nervous system and visceral nervous system; Generation and conduction of nerve impulse; Reflex action; Sense organs; Elementary structure and function of eye and ear.
- Chemical coordination and regulation: Endocrine glands and hormones; Human endocrine system-Hypothalamus, Pituitary, Pineal, Thyroid, Parathyroid, Adrenal, Pancreas, Gonads; Mechanism of hormone action (Elementary Idea); Role of hormones as messengers and regulators, Hypo- and hyperactivity and related disorders (Common disorders e.g. Dwarfism, Acromegaly, Cretinism, goiter, exophthalmic goiter, diabetes, Addison's disease).

*(Imp: Diseases and disorders mentioned above to be dealt in brief.)*

### CONTENTS OF CLASS XII SYLLABUS

#### UNIT I: Reproduction

- Reproduction in organisms: Reproduction, a characteristic feature of all organisms for continuation of species; Modes of reproduction – Asexual and sexual; Asexual reproduction; Modes-Binary fission, sporulation, budding, gemmule, fragmentation; vegetative propagation in plants.
- Sexual reproduction in flowering plants: Flower structure; Development of male and female gametophytes; Pollination-types, agencies and examples; Outbreeding devices; Pollen-Pistil interaction; Double fertilization; Post fertilization events-Development of endosperm and embryo, Development of seed and formation of fruit; Special modes-apomixis, parthenocarpy, polyembryony; Significance of seed and fruit formation.
- Human Reproduction: Male and female reproductive systems; Microscopic anatomy of testis and ovary; Gametogenesis-spermatogenesis & oogenesis; Menstrual cycle; Fertilisation, embryo development upto blastocyst formation, implantation; Pregnancy and placenta formation (Elementary idea); Parturition (Elementary idea); Lactation (Elementary idea).
- Reproductive health: Need for reproductive health and prevention of sexually transmitted diseases (STD); Birth control-Need and Methods, Contraception and Medical Termination of Pregnancy (MTP); Amniocentesis; Infertility and assisted reproductive technologies – IVF, ZIFT, GIFT (Elementary idea for general awareness).

## **UNIT II: Genetics and Evolution**

- Heredity and variation: Mendelian Inheritance; Deviations from Mendelism-Incomplete dominance, Co-dominance, Multiple alleles and Inheritance of blood groups, Pleiotropy; Elementary idea of polygenic inheritance; Chromosome theory of inheritance; Chromosomes and genes; Sex determination-In humans, birds, honey bee; Linkage and crossing over; Sex linked inheritance-Haemophilia, Colour blindness; Mendelian disorders in humans-Thalassemia; Chromosomal disorders in humans; Down's syndrome, Turner's and Klinefelter's syndromes.
- Molecular basis of Inheritance: Search for genetic material and DNA as genetic material; Structure of DNA and RNA; DNA packaging; DNA replication; Central dogma; Transcription, genetic code, translation; Gene expression and regulation-Lac Operon; Genome and human genome project; DNA finger printing.
- Evolution: Origin of life; Biological evolution and evidences for biological evolution from Paleontology, comparative anatomy, embryology and molecular evidence); Darwin's contribution, Modern Synthetic theory of Evolution; Mechanism of evolution-Variation (Mutation and Recombination) and Natural Selection with examples, types of natural selection; Gene flow and genetic drift; Hardy-Weinberg's principle; Adaptive Radiation; Human evolution.

## **UNIT III: Biology and Human Welfare**

- Health and Disease; Pathogens; parasites causing human diseases (Malaria, Filariasis, Ascariasis, Typhoid, Pneumonia, common cold, amoebiasis, ring worm); Basic concepts of immunology-vaccines; Cancer, HIV and AIDS; Adolescence, drug and alcohol abuse.
- Improvement in food production; Plant breeding, tissue culture, single cell protein, Biofortification; Apiculture and Animal husbandry.
- Microbes in human welfare: In household food processing, industrial production, sewage treatment, energy generation and as biocontrol agents and biofertilizers.

## **UNIT IV: Biotechnology and Its Applications**

- Principles and process of Biotechnology: Genetic engineering (Recombinant DNA technology).
- Application of Biotechnology in health and agriculture: Human insulin and vaccine production, gene therapy; Genetically modified organisms-Bt crops; Transgenic Animals; Biosafety issues-Biopiracy and patents.

## **UNIT V: Ecology and environment**

- Organisms and environment: Habitat and niche; Population and ecological adaptations; Population interactions-mutualism, competition, predation, parasitism; Population attributes-growth, birth rate and death rate, age distribution.
- Ecosystem: Patterns, components; productivity and decomposition; Energy flow; Pyramids of number, biomass, energy; Nutrient cycling (carbon and phosphorous); Ecological succession; Ecological Services-Carbon fixation, pollination, oxygen release.
- Biodiversity and its conservation: Concept of Biodiversity; Patterns of Biodiversity; Importance of Biodiversity; Loss of Biodiversity; Biodiversity conservation; Hotspots, endangered organisms, extinction, Red Data Book, biosphere reserves, National parks and sanctuaries.
- Environmental issues: Air pollution and its control; Water pollution and its control; Agrochemicals and their effects; Solid waste management; Radioactive waste management; Greenhouse effect and global warning; Ozone depletion; Deforestation; Any three case studies as success stories addressing environmental issues.

**PROFORMA FOR SCHEDULED CASTE AND SCHEDULED TRIBE CERTIFICATE**

Form of certificate as prescribed in M.H.A., O.M., No. 42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per- & A.R. letter No. 36012/6/76-Est. (S.CT), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

**CASTE CERTIFICATE**

This is to certify that Shri/Smt./Kum.\* -----son/daughter\* of -----of village/town\*-----  
-----in district/Division\*-----of the State/Union Territory\* -----belongs to the -----Caste/Tribe  
which is recognized as a Scheduled Caste/Scheduled Tribe\*under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951
- % 1. (as amended by the Scheduled Caste and Scheduled Tribe Lists (Modification) order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re- organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders, (Amendment) Act, 1976).
- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes, Order, 1962.
- The Constitution (Pondicherry) Scheduled Caste Order, 1964
- The Constitution (Uttar Pradesh) Scheduled Tribes, Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste Order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes, Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

% 2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe\* certificate issued to Shri/Smt\* -----  
-----father/mother of Shri/Smt/Kum\*-----of village/town\*-----in District/Division\* ---  
-----of the State/Union Territory\*-----who belongs to the -----caste/tribe which is  
recognized as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* -----issued by the -----  
-(name of prescribed authority) vide their No-----date -----% 3. Shri\*/Smt.\*/Kum\* -----and/or  
his/her\* family ordinary reside (s) in village/town\* -----of the State/Union Territory of -----

Signature-----

\*\* Designation-----

Place----- State/Union Territory

Date----- (With seal of Office)

- \* Please delete the words which are not applicable.
- Please quote specific Presidential Order.
- % Delete the paragraph which is not applicable.
- \*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

**(CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASS APPLYING FOR ADMISSION TO CENTRAL EDUCATIONAL INSTITUTE (CEIs) UNDER THE GOVERNMENT OF INDIA)**

This is to certify that Shri/Smt./Kum./Dr. \_\_\_\_\_ Son/Daughter of Shri/Dr. \_\_\_\_\_ of Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 09/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 06/12/96 published in the Gazette of India Extraordinary part I Section I No. 120 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 06/12/99 published in the Gazette of India Extraordinary part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary part I Section I No. 71 dated 04/04/2004.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/09/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/01/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/04/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/09/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary part I Section I No. 210 dated 16/01/2006.

Shri/Smt./Kum. \_\_\_\_\_ and/or his family ordinarily reside(s) in the \_\_\_\_\_ District/Division of \_\_\_\_\_ State.

This is also to certify that he/she does not belong to the persons/section (creamy layer) mentioned in Column 3 of the Scheduled to the Government of India. Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.) dated 09.03.2004 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority  
Seal

**NOTE:**

- (a) The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
  - (i) District Magistrate/Additional Magistrate/Ist Class Stipendiary Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate.)
  - (ii) Chief Presidency Magistrate/Additional Chief presidency Magistrate/Presidency magistrate.
  - (iii) Revenue Officer not below the rank of Tehsildar.
  - (iv) Sub-Divisional Officer of the area where the candidate and/or his family resides.
- (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31, 2012.

## **IMPORTANT INFORMATION AT A GLANCE**

<b>Event</b>	<b>Date</b>
Date of Examination, AIPMT	04.5.2014 (Sunday)
Schedule for submission of application forms without late fee	01.12.2013 to 31.12.2013
Date of receipt of confirmation page in CBSE	10.01.2014
Schedule for submission of online application forms with late fee Rs.1000/-	01.01.2014 to 31.01.2014
Date of receipt of confirmation page in CBSE for the applications submitted late with fee of Rs.1000/-.	05.02.2014

5. Date of hosting of Admit Card
  - Applications without Late Fee : 01.04.2014
  - Applications with Late Fee : 10.04.2014
6. Date of Examination, AIPMT : 04.05.2014(Sunday)
7. **Time Schedule All India Pre-Medical/Pre-Dental Entrance Test(AIPMT), 2014**
  - (a) Entry in the Examination Hall : 9.15 AM
  - (b) Checking of Admit Cards by the invigilator : 9.30 AM to 9.45 AM
  - (c) Distribution of Test Booklet : 9.45 AM
  - (d) Seal of the Test Booklet to be broken/  
opened to take out the Answer Sheet : 9.55 AM
  - (e) Test Commences : 10.00 AM
  - (f) Latest Entry in the Examination Hall : 10.00 AM
  - (g) Test Concludes : 01.00 PM
8. Declaration of Results : End of 1<sup>st</sup> week of June, 2014
9. Material to be brought on the day of examination : Admit Card, Card Board/Clip Board, Post Card Size Photograph and Ball Point Pens of good quality
10. Rough Work : All rough work is to be done in the Test Booklet only. The candidate will not do any rough work or put stray mark on the machine gradable Answer Sheet.
11. Use of Blue/Black Ball Point Pen only for : Writing of particulars on the Test Booklet and responses on the Answer Sheet.

# Information Bulletin

## AIPMT - 2014



**CENTRAL BOARD OF SECONDARY EDUCATION**

**Shiksha Kendra, 2-Community Centre, Preet Vihar, Delhi 110092 India**